

SMC#: 102763  
EMC#: 160026

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**EUSTIS MORTGAGE CORPORATION**, a Louisiana Corporation, whose address is 1100 Poydras Street, Suite 2525, New Orleans, LA 70163, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to  
**STANDARD MORTGAGE CORPORATION**, a Louisiana Corporation, whose address is 701 Poydras Street, Suite 300 Plaza, New Orleans, LA 70139, its successors or assigns, (assignee).  
Said Mortgage made by:

**JEFFREY S CRUMBLEY & LINDA M CRUMBLEY**

and recorded in Real Property in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_  
and/or Doc # 1995-13937 \_\_\_\_\_ of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 11/10/00

**EUSTIS MORTGAGE CORPORATION**

By:   
**KANSAS WILSON**  
**VICE PRESIDENT**

(seal)



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON  
whose name as VICE PRESIDENT \_\_\_\_\_ of  
**EUSTIS MORTGAGE CORPORATION**  
a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 10th day of November, 2000

  
M. CARLBERT \_\_\_\_\_ Notary Public  
My commission expires: 06/30/2004

Prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

When recorded return to:

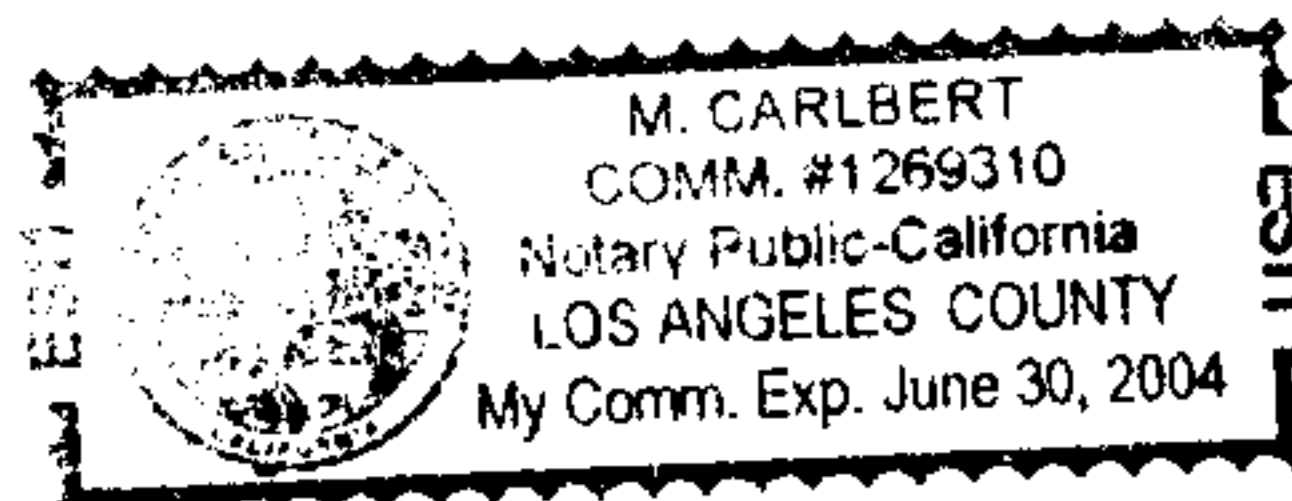
Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



EUSMC DM 19DM



Inst # 2000-40280

11/21/2000-40280  
10:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KMB 11.00