

10:51 # 2000-40277

11/21/2000-40277
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 17, 2000 executed by
KIMBERLY D HOLLIS, a single individual

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209
and recorded in **2000-40276** **JEFFERSON** SHELBY
State of **ALABAMA** described hereinafter as follows:

County Records.

Lot 9, according to the Survey of The Village at Brook Highland, as recorded
in Map Book 24, page 93, in the Probate Office of Shelby County, Alabama.

Commonly known as:
116 BROOK HIGHLAND COVE, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.


STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

Date of Execution: **NOVEMBER 17, 2000**
MORTGAGESOUTH, L.L.C.

On **NOVEMBER 17, 2000** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER
known to me to be the **MANAGER**
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.


BY: **J. HUNTER PALMER**
ITS: **MANAGER**

BY: _____
ITS: _____
WITNESS: _____

Notary Public  County,
NOTARY PUBLIC - JEFFERSON COUNTY, ALABAMA
MY COMMISSION EXPIRES **NOVEMBER 17, 2001**
BONDED UNDER **ALABAMA** LAWS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209