

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by JIMMIE D BENTLEY AND WIFE, LURENE T  
of the City of BHAM , County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC  
3659 LORNA RD, STE 119  
HOOVER, AL 35236-6129

County, JEFFERSON , on 01/28/1997 , securing the principal sum, of \$ 38163.00  
and duly recorded in Mortgage Book 1997 , Page 02978, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 13TH day of NOVEMBER , 2000 .

AMERICAN GENERAL FINANCE, INC

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:  
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by MARY ANNE SULLIVAN Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC , to be the act  
and deed of AMERICAN GENERAL FINANCE, INC , and the act and deed of  
MARY ANNE SULLIVAN , Branch Manager and Attorney-in-Fact.

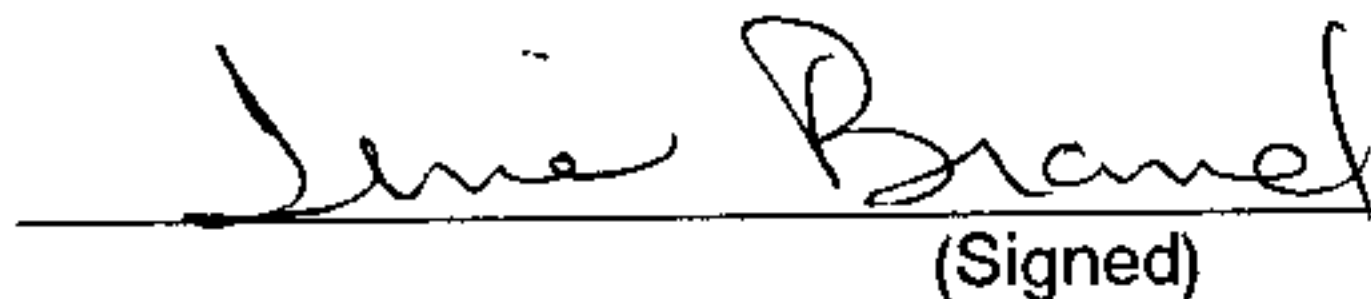
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13TH day of NOVEMBER .  
2000 .

My Commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb 4, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
TINA D BRAND

  
(Signed)

070-00173 (10-27-97) UN2531

Inst # 2000-40251

11/21/2000-40251  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00