

WESTERN THRIFT & LOAN

After Recording Return To:  
PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Inst # 2000-40241  
11/21/2000-40241  
10:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HMB 11.00

**CORPORATION ASSIGNMENT OF MORTGAGE**  
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL  
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034  
all beneficial interest under that certain Mortgage, dated February 24, 2000, executed by  
GEORGE O. THOMPSON AND DI ANN THOMPSON

Mortgagor,  
and recorded as Instrument No. 2000-07172 on March 7, 2000, in the  
Office of the County Recorder of SHELBY County, State of ALABAMA.  
Legal description of property:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. AAA-00-0000076

Corporation:

WESTERN THRIFT & LOAN  
456 W. SAN JOSE SUITE B  
CLAREMONT, CA 91711

Assignment Date: 2/29/00

By: [Signature]

Title: Mark J. Hollander/Director

STATE OF California, COUNTY OF Los Angeles ss:  
On 2/29/00 before me, Nicholas A. Martinez personally  
appeared Mark J. Hollander

[xx] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X [Signature]  
Notary Public  
Nicholas A. Martinez

