

WESTERN THRIFT & LOAN

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Inst # 2000-40241

11/21/2000-40241
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 11.00

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034
all beneficial interest under that certain Mortgage, dated **February 24, 2000**, executed by
GEORGE O. THOMPSON AND DI ANN THOMPSON

Mortgagor,
and recorded as Instrument No. 2000-07172 on March 7, 2000, in the
Office of the County Recorder of **SHELBY** County, State of **ALABAMA**.
Legal description of property:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. AAA-00-0000076

Corporation:

WESTERN THRIFT & LOAN
456 W. SAN JOSE SUITE B
CLAREMONT, CA 91711

Assignment Date: 2/29/00

By: [Signature]

Title: Mark J. Hollander/Director

STATE OF California, COUNTY OF Los Angeles ss:
On 2/29/00 before me, Nicholas A. Martinez personally
appeared Mark J. Hollander

[xx] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X [Signature]
Notary Public
Nicholas A. Martinez

