

Loan No.0005802151869

When Recorded mail to:

STEPHEN C. YARBROUGH
120 LIGHTHOUSE DR
ALABASTER, AL 35007

ALABAMA RELEASE

WHEREAS, STEPHEN C. YARBROUGH AND WIFE, SUZANNE S. YARBROUGH executed a mortgage to SOUTH STATE MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded AS INSTRUMENT NUMBER 1996-16119, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CHASE MORTGAGE COMPANY WEST F/K/A MELLON MORTGAGE COMPANY and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CHASE MORTGAGE COMPANY WEST F/K/A MELLON MORTGAGE COMPANY has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, September 6, 2000

CHASE MORTGAGE COMPANY WEST F/K/A MELLON
MORTGAGE COMPANY

SEAL

By:

Chris White
CHRIS WHITE
Vice President

STATE OF TEXAS

COUNTY OF HARRIS

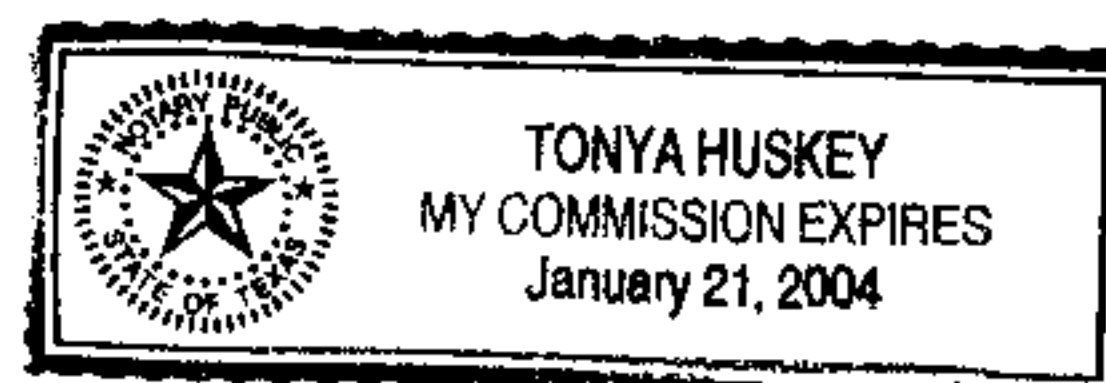
I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Vice President of CHASE MORTGAGE COMPANY WEST F/K/A MELLON MORTGAGE COMPANY, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date
September 6, 2000

Tracy Walters
TRACY WALTERS

Tonya Huskey
Notary in and for the
State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TX 77090



31-4-[Barcode]

11/21/2000-40237
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMB

11.00

Inst # 2000-40237