THIS INSTRUMENT WAS PREPARED BY:

JENNIFER PANNELL

2211 HIGHLAND AVENUE

BIRMINGHAM AL 35205

STATE OF ALABAMA LOAN # 7523

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; THAT, THE UNDERSIGNED, BANCORPSOUTH, FORMERLY HIGHLAND BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO IT BY **DAVID M WAYMIRE AND WIFE SUZANNE S**WAYMIRE MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF **SHELBY COUNTY**, ALABAMA, (01/06/97) ON INSTR# 1997/404 AND THE UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 15TH DAY OF NOVEMBER, 2000.

BANCORPSOUTH BANK, FORMERLY HIGHLAND BANK, FORMERLY STEINER

BANK & THE CITIZEN'S BANK OF LEEDS

JENNIFER PANNELL/LOAN OPERATIONS COORDINATOR

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Bridge House, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JENNIFER PANNELL, LOAN OPERATIONS COORDINATOR OF BANCORPSOUTH IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 15th DAY OF Morenhan, 2000

NOTARY Burny A.

11/21/2000-40221 09:44 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE