STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

514 PIERCE ST. P.O. BOX 218 ANOKA, MN. 55303 (612) 421-1713

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Chetyl Robinson CORLEY, MONCUS & WARD, P.C. P. O. Box 59807 Birmingham, Alabama 35259-0807 Fin ped Aces . TERRESTRIAL HOLDINGS 3757 North Woodridge Road Birmingham, Alabama 35223 Social Security/Tes De . Social Security/Tes De . And Name and Address of Debot	☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	Sheets Presented:	This FINANCING STATEMENT is presented to a filling pursuant to the Uniform Commercial Code.	Filing Officer for			· -
TERRESTRIAL HOLDINGS 3757 North Woodridge Road Birmingham, Alabama 35223 Social Security: Tax ID #	Cheryl Robinson CORLEY, MONCUS & WARD P. O. Box 59807	, P.C.					
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Type Name of Individual or Succession - Merrill E. Ochnston, Jr. / Its Asst. VP	Type Name of Individual or Business		Merrill E. Johnston, Jr.	ts Asst. V	/P		
Type Name of Individual or Business (1) FILING OFFICER COPY - ALPHABETICAL. (2) FILING OFFICER COPY - NUMERICAL. (3) FILING OFFICER COPY - NUMERICAL. (4) FILE COPY - SECURED PARTY (5) FILE COPY DESCRIPTION APPROVED BUSINESS	(1) FILING OFFICER COPY - ALPHABETICAL. (3) FILING	OFFICER COPY-ACKNOWLEDGEMENT		M COMMERCIAL CODE	_ FORM!	ICC 1	

EXHIBIT "A-1" **TO UCC-1 FINANCING STATEMENT** between TERRESTRIAL HOLDINGS, as Debtor and FIRST COMMERCIAL BANK, as Secured Party

DEBTOR:

TERRESTRIAL HOLDINGS

Steven T. Lebo

Its General Partner

By: Todd A. Darroch Its General Partner

SCHEDULE I

All Debtor's right, title and interest in, to, and under any and all of the following described property (the "Property"), whether now owned or held or hereafter acquired:

- (a) All those certain tracts or parcels of land located in Shelby County, Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land"); and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement being filed simultaneously herewith (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
- (e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises.

EXHIBIT "A"

Commence at the SW corner of the NE 1/4 of the NE 1/4 of Section 13, Township 20 South, Range 4 West, Shelby County, Alabama, and run East along the South line of said 1/4-1/4 section for 192.78 feet to the Southeast corner of Lot 4 of Oak Park Highlands Sector 3, as recorded in Map Book 26, Page 136, in the Probate Office of Shelby County, Alabama, said corner being the point of beginning of the parcel of land herein described; thence continue along the last described course for 168.84 feet to a point on the West right of way line of Shelby County Highway 52; thence run North 29 degrees, 52 minutes, 22 seconds West along said right of way line for 474.34 feet to the most Easterly corner of Lot 6 of said subdivision; thence run South 50 degrees, 12 minutes, 20 seconds West along said subdivision boundary for 138.20 feet; thence run South 28 degrees, 19 minutes, 47 seconds East and along said subdivision boundary for 365.87 feet to the point of beginning.

Inst # 2000-40172

11/20/2000-40172
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
18.00