

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **REGIONS BANK** acknowledges sufficient consideration pertaining to the indebtedness secured by that certain Mortgage executed by **EXPRESS WASH, INC.**, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 2000-03863, to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

A parcel of land located in the NW ¼ of the SW ¼ of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the SE corner of said NW ¼ of the SW ¼ of said Section 36, thence run North 03 degrees 00 minutes 10 seconds West along the East line of said ¼ - ¼ Section 173.82 feet to the point of beginning; thence continue along the last described course, 306.67 feet to the East right of way of Alabama Highway 261, thence turn and run Southerly along said right of way 320.47 feet more or less to a point, thence North 86 degrees 55 minutes 48 seconds East 90.91 feet to the point of beginning.

Nothing contained in this release and satisfaction should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, **REGIONS BANK** has caused these presents to be executed this 9 day of November, 2000.

REGIONS BANK

BY: J. Matthew Mayo
(Its ASSISTANT VICE PRESIDENT)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that J. Matthew Mayo, whose name as Asst Vice Pres of **REGIONS BANK**, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 9 day of November, 2000.

[Signature]
NOTARY PUBLIC
My Commission Expires: 6/7/03

11/20/2000-40140
11:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Inst # 2000-40140