

Inst # 2000-35309
10/10/2000-35309
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 3, 2000 executed by
BARRY L. FIELDS, MARRIED AND WIFE SHARON R. FIELDS

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in 2000 - 35308 JEFFERSON
State of ALABAMA described hereinafter as follows:

County Records.

Inst. # 2000 - 40090

Commonly known as:
4700 SOUTHLAKE PARKWAY, BIRMINGHAM, ALABAMA 35244
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: OCTOBER 9, 2000

MORTGAGESOUTH, L.L.C.

On OCTOBER 9, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER

J. Hunter Palmer
BY: J. HUNTER PALMER
ITS: MANAGER

known to me to be the MANAGER
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public *J. Hunter Palmer*
NOTARY PUBLIC STATE OF ALABAMA & FLORIDA
MY COMMISSION EXPIRES MAY 14, 2003

My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 2000-40091
11/20/2000-40091
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00
DPS 118