

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

FINAL DOCS, MAIL STOP W-530-3, 5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

NOVEMBER 9, 2000

executed by

RONALD C PATTON

to

MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA

and whose principal place of business is 200 UNION HILL DRIVE

BIRMINGHAM, ALABAMA 35209

and recorded in 2000-40088

State of ALABAMA

SHELBY

described hereinafter as follows:

County Records.

LOT 816, ACCORDING TO THE SURVEY OF EAGLE POINT, 8th SECTOR, PHASE 1, AS RECORDED IN MAP BOOK 24, PAGE 127, A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:

6186 EAGLE POINT CIR, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: NOVEMBER 9, 2000

MORTGAGESOUTH, L.L.C.

On NOVEMBER 9, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

J. HUNTER PALMER

known to me to be the MANAGER

and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

J. Hunter Palmer
BY: J. HUNTER PALMER
ITS: MANAGER

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 14, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 2000-40089

Rev. 04/07/97 BPS 118
11/20/2000-40089
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00