STATE OF Alabama TOWN/COUNTY: SHELBY Loan No. 000022957211

WHEN RECORDED MAIL TO **REGINA WALKER** FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

ANTHONY D. BROWNING, A MARRIED MAN, AND WIFE JENNIFER S. BROWNING Borrower:

Beneficiary: LEADERS IN LENDING

Date of Deed: March 22, 1996 25, 1996 Date Recorded: March

, Liber: Mortgage Book: NA , Volume: NA NA Fiche #: NA , Page: NA , Tct:

199609656 , Folio: 201020000003 Document: , Pin #:

Tax Id: NA , Instrument: NA

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN Property Address: 2390 BLUE SPRING ROAD , WILSONVILLE AL

and recorded in the records of SHELBY , Alabama

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 27, 2000 October

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Inst # 2000-40060

SHELBY COUNTY JUDGE OF PROBATE

35186

11.00 ooi CJi

MELISSA MCNEILL

SHARON BENNETT

WITNESS

STATE OF MARYLAND

TERESA D. DIGGS VICE PRESIDENT

Monde ishon

MICHELLE R. FORD ASSISTANT SECRETARY

SS

COUNTY OF FREDERICK

On this October 27, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared TERESA D. DIGGS and MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

E EYLER

, NOTARY PUBLIC

GØMMISSION EXPTRES: November

LOAN:000022957211 MIN:1000101 0000136611 5 MERS PHONE: 1-888-679-6377

WE EYLER