

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

STATE OF ALABAMA
JEFFERSON-BIR COUNTY)

7568843 - 456 H01 POOL # : 531549
0096580011
668

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **NORTH AMERICAN MORTGAGE COMPANY**,
A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by
MAZZONE, CARRIE ANNE
to liberty mortgage corp
in the principal sum of **\$96,900.00**, dated the **02/24/00**, and filed for record on the **3/21/00**,
in the Office of the Judge of Probate of **JEFFERSON-BIR** SHELBY County, in Mortgage Book No.
on Page No. , Instrument Number **2000-08819**, together with the debt thereby secured and the note
therein described below, conveyed by said mortgage:

OT 14A, ACCORDING TO A RESURVEY OF LOTS 14,15,16 AND 17, AMENDED MAP OF CHASE PLANTATION, AS RECORDED IN
AP BOOK 8, PAGE 92, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Inst # 2000-40059

11/20/2000-40059
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Property Address: **14 ASHFORD CIRCLE, BIRMINGHAM, AL 35244**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.
IN WITNESS WHEREOF, the said **NORTH AMERICAN MORTGAGE COMPANY**
has caused this instrument to be executed in its name by **K. TEMPLEMAN**
its **ASSISTANT VICE PRESIDENT**, and its corporate seal to be hereto affixed and attested by
S. FINLEY, its Assistant Secretary, both of whom are
thereunto duly authorized this **28-Jul-2000**

Attested
By: **S. FINLEY**
Its ASSISTANT SECRETARY

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

NORTH AMERICAN MORTGAGE COMPANY

DBA NORTH AMERICAN MORTGAGE
COMPANY, INC.

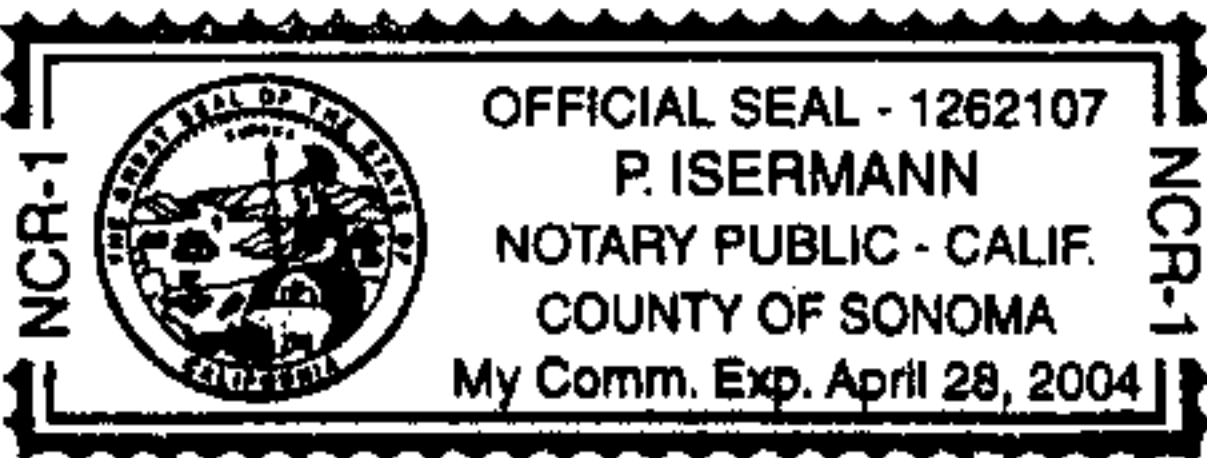
BY: **K. TEMPLEMAN**
ITS: ASSISTANT VICE PRESIDENT

On **July 28, 2000**, before me **P. ISERMANN**, a Notary Public,
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature **P. ISERMANN**



(seal)