

2000-17

Recording Requested By/Return To: Irwin Mortgage Corporation
400 Interstate N Pkwy, Ste 580
Atlanta, GA 30339-5030
(770) 955-3800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell,

assign, transfer and convey, unto Irwin Mortgage Corporation

, a corporation
organized and existing under the laws of The State of Indiana (herein "Assignee"), whose
address is 9265 Counselor's Row, Indianapolis, IN 46240,
a certain Mortgage dated November 10, 2000, made and executed by Damon L
Story and Tamie J Story

whose address is 1018 Hermitage Circle, Birmingham, AL 35242
to and in favor of First Southeast Mortgage, LLC

following described property situated in Shelby
of Alabama :

upon the
County, State

Lot 3103 according to the Amended Map of Highland Lakes 3rd Sector, Phase
1, an Eddleman Community, as recorded in Map Book 21, Page 124, in the
Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of Two Hundred Sixteen Thousand and
00/100 (\$216,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 40033 (or as
No.) of the Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

Page 1 of 2 13333075

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0072594195



Inst # 2000-40034
11/20/2000-40034
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 14.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Karen Whisman
Witness

Tiffany Moore
Witness

First Southeast Mortgage, LLC
(Assignor)

By: Richard H. Brooks
(Signature)
General Partner

Attest

Seal:

This Instrument Prepared By: First Southeast Mortgage, LLC, address: Mountain
Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, tel. no.: (205) 871-7300

State of Alabama

Jefferson County SS:

On this 10th day of November, 2000, I, the undersigned authority a notary public in and for said county and in said state, hereby certify that Richard Brooks whose name(s) is Richard Brooks signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily and as his act on the day the same bears date.

Given under my hand and seal of office this 10th day of Nov. 2000

My Commission Expires: 5-10-2000
MY COMMISSION EXPIRES

[Signature]
Notary Public

VMP-995M2 (9512).02

Page 2 of 2

Inst # 2000-40034

11/20/2000-40034
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 14.00