## This form provided by

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

## SEND TAX NOTICE TO:

(Name)	Jeff	D. Falkr	er, Jr.	
(Address)	P.O.	Bux 13	76	····
	Colu	marann	DI	30051

known to me, acknowledged before me

exeguted the same voluntarily

Notary Public.

A.D., 19xx 2000

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

-		-	

! Columbiana, A Form 1-1-5 Rev. 4/99 WARRANTY DEED, JOINT TENANTS WITH RI	GHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX
STATE OF ALABAMA	L MEN BY THESE PRESENTS,
COUNTY J	
	Thousand Nine Hundred Eighty and no/100 DOLLARS
to the undersigned grantor or grantors in hand paid by the G	RANTEES herein, the receip Mereof is acknowledged, we,
Robert N. Bolton, Jr., a murnice	man
(herein referred to as grantors) do grant, bargain, sell and con Jefferson D. Falkner, Jr. and Jani	
	SHELBY COUNTY JUDGE OF PROBATE it of survivorship, the following described fell estate 15,000 ated in
Shelby	it of survivorship, the following described beal estate "Sithated in
	County, Alabama to-wit:
of 220.00 feet; thence turn an angle distance of 942.86 feet; thence turn run a distance of 90.48 feet; thence left and run a distance of 483.65 fe seconds right and run a distance of minutes 25 seconds right and run a degrees 13 minutes 55 seconds right 100 degrees 52 minutes 07 seconds le angle ot 99 degrees 54 minutes 49 se point of beginning.	, Magnolia Parc as recorded in Map Book 21, Page 155, orth 9 degrees 50 minutes 49 seconds East a distance of 81 degrees 31 minutes 56 seconds right and run a an angle of 41 degrees 32 minutes 19 seconds left and turn an angle of 60 degrees 36 minutes 35 seconds et; thence turn an angle of 100 degrees 17 minutes 42 543.08 feet; thence turn an angle of 90 degrees 02 istance of 876.26 feet; thence turn an angle of 87 and run a distance of 143.40; thence turn an angle ot ft and run a distance of 114.96 feet; thence turn an conds right and run a distance of 1335.27 feet to the
According to the survey of Rodney Sh	iflett, dated August 23, 2000.
Subject to taxes for 2001 and subsequand permits of record.	ent years, easements, restrictions, rights of way
All of the above purchase price was p	aid from a mortgage recorded simultaneously herewith.
	THE HOMESTEAD OF THE GRANTORS, OR OF THEIR RESPECTIVE
o this conveyance, that (unless the joint tenancy hereby created is so	nts, with right of survivorship, their heirs and assigns, forever; it being the intention of the partie evered or terminated during the joint lives of the grantees herein) in the event one grantee herein surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantee
we are) lawfully seized in fee simple of said premises; that they are f	xecutors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell an secutors and administrators shall warrant and defend the same to the said GRANTEES, their heir
	ave hereunto set <u>our</u> hand(s) and seal(s), this <u>15th</u>
y of November , 2000	<b>.</b>
WITNESS:	1 1 1 1 1 1
(8	Dorrige T. Bolton (Seal)
(8	Seal) Solf N. Solf (Seal)
	Seal)  Delicate N. D. 1 +
Shelby COUNTY	Robert N. Bolton, Jr.
the undersigned authority	, a Notary Public in and for said County, in said State,
· · · · · · · · · · · · · · · · · · ·	

My Commission Expires: 10/16/200

15th

signed to the foregoing conveyance, and who are

they

day of\_

NoMember

hereby certify that \_\_Doris T. Bolton and Robert N. Bolton, Jr.

on this day, that, being informed of the contents of the conveyance \_\_\_\_\_

whose name s are

on the day the same bears date.

Given under my hand and official seal this\_