THIS DEED PREPARED WITHOUT BENEFIT OF TITLE.

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 Fax (205) 669-3130 (205) 669-6291 (205) 669-6204

Tina W. Fontain

SEND TAX NOTICE TO:

(Name)	Oned An		······································
(Address) 5453	Legan	y Tr.	
Doug	lasville	Ga.	30135

This instrument was prepared by:

North to the point of beginning.

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Form	1-1-5	Rev.	4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX				
Shelby	county }	KNOW ALL MEN BY THESE PRESENTS,		
That in consideration of _	Five Hundred	and no/100	ed in eyed property: h 2 deg. nce North eg. 30 min.	
to the undersigned grant Peggy June Whi		l paid by the GRANTEES herein, the receipt whereof is acknowledged, we, ${ t gle}$		
herein referred to as gra	ntors) do grant, barga	in, sell and convey unto		
Tina W. Fontai	n and Ray Fon	tain		
herein referred to as GR	ANTEES) as joint ter	nants, with right of survivorship, the following described real estate situated in		
Shelby		County, Alabama to-wit:		
nerein is an easeme Start at the SW con 30 min. West 660 f 2 deg. 30 min. Wes	nt 20 foot in wid ner of SE ¼ of Neet to point of be t 660 feet; thence	all in Section 10, Township 18, Range 1 East. Also conveyed the and lying on the West side of the following described property: IE ¼ of Section 10, Township 18, Range 1 East, run North 2 deg. eginning; thence North 87 deg. 30 min. East 660 feet; thence North e South 87 deg. 30 min. West 660 feet; thence South 2 deg. 30 min be for ingress, egress and utilities.	h	
Range 1 East, Shell	by County, Alab	SE ¼ and S ½ of NE ¼ of SE ¼ Section 10, Township 18, South ama, being more particularly described as follows: Commence at acre lot on South side of Birmingham-Vincent Highway; thence		

Subject to taxes for 2001 and subsequent years, easements, restrictions, rights of way and permits of # 2000-39965 record.

West 105 feet to land line; thence South 315 feet; thence East 90 feet to M. O. Johnson Lot; thence run

11/17/2000-39965 Oi:Oi PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.50 goi CJi

Notary Public.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

	IN WITNESS HEREOF,	I	have hereunto set	my	hand(s) and seal(s), this	17th
day o	f November					
wi?	rness:					
	<u> </u>	<u>,</u>	(Seal)	Peggy Time Whi	tfield	(Seal)
_ 			(Seal)			(Seal)
			(Seal)			(Seal)
	ATE OF ALABAMA helby	county }				
I, _	the undersigned a	authority	<u></u>	, a Notai	y Public in and for said County, in	said State,
her	eby certify that <u>Peggy</u>	/ June Whitf	<u>ield</u>			.
		_	the foregoing conveyance,	and who <u>is</u> she	known to me, acknowledged	
on t	the day the same bears date Given under my hand and My Commission		$\frac{11}{16/200}$	November Daute	2. Willer	49 2000