

PARTIAL RELEASE OF PROPERTY FROM MORTGAGE

THE STATE OF ALABAMA.

SHELBY COUNTY

Know all Men by these Presents, That for valuable consideration we, WILLIAM C. ROBERTSON and BRIAN DEAL Hereby release and discharge from mortgage made by JAMES N. CARROLL AND BETTY L. CARROLL to THE CITIZENS BANK OF FAYETTE, dated 18TH day of NOVEMBER 19 99, and recorded in the office of the Probate Judge of SHELBY County, Alabama, in mortgage book 1997, on page 37563, to secure the payment of _____ dollars, the following described strip, lot or parcel of land, situated in the County of SHELBY, State of Alabama, to wit:

LOT # 45, BLOCK 2, NORWICK FOREST, THIRD SECTOR, SECOND PHASE, CARROLL'S SUBDIVISION, AS RECORDED IN MAP BOOK 23, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

11/17/2000-39956
12:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 14.00

Given under our hands this 14 day of SEPTEMBER 2000

[Signature] (Seal)
[Signature] (Seal)

THE STATE OF ALABAMA
FAYETTE COUNTY

I, Muriel Hubbert, a Notary Public in and for said county in said state, hereby certify that WILLIAM C. ROBERTSON AND BRIAN DEAL whose name as PRESIDENT AND VICE PRESIDENT of the Citizens Bank of Fayette, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he executed the same voluntarily, as such officer and with full authority, on the day the same bears date.

Given under my hand, this 14 day of September 2000

This instrument prepared by:
John Robertson
The Citizens Bank
P.O. Box 109
Fayette, AL 35555

Muriel Hubbert (Seal)
Notary Public

Muriel Hubbert, Notary Public
Alabama State At Large
My Commission Expires April 27, 2001

GNBSC / Davis Plaza

Inst # 2000-39956