

THIS INSTRUMENT PREPARED BY
Jada Hilyer

MCKAY MANAGEMENT CORPORATION
One Riverchase Office Plaza
Suite 200
Birmingham, Alabama 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

Inst # 2000-39871

11/17/2000-39871
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

LIEN FOR ASSESSMENTS

Southlake Residential Association, Inc. files this statement in writing, verified by the oath of Moiz Foulad, as President of the Southlake Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Southlake Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 33, according to the survey of Southlake, Southlake First Addition Subdivision, recorded as Map Book 14, Page Number 31 in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$160.00 with interest, from to-wit: the 1st day of March, 2000, for assessments levied on the above property by the Southlake Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Southlake Residential Association, which is filed for record in the Probate Office of said county.

The name of the owner of the said property is Mike Evans.

SOUTHLAKE RESIDENTIAL ASSOCIATION, INC.

By: [Signature]
Its: President - Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, Leigh L. Isom, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Moiz Foulad, as President of Southlake Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

[Signature]
President - Southlake Residential Association, Inc. - Affiant

Subscribed and sworn to before me on this the 13th day of October, 2000 by said Affiant.

[Signature]
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 6, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS