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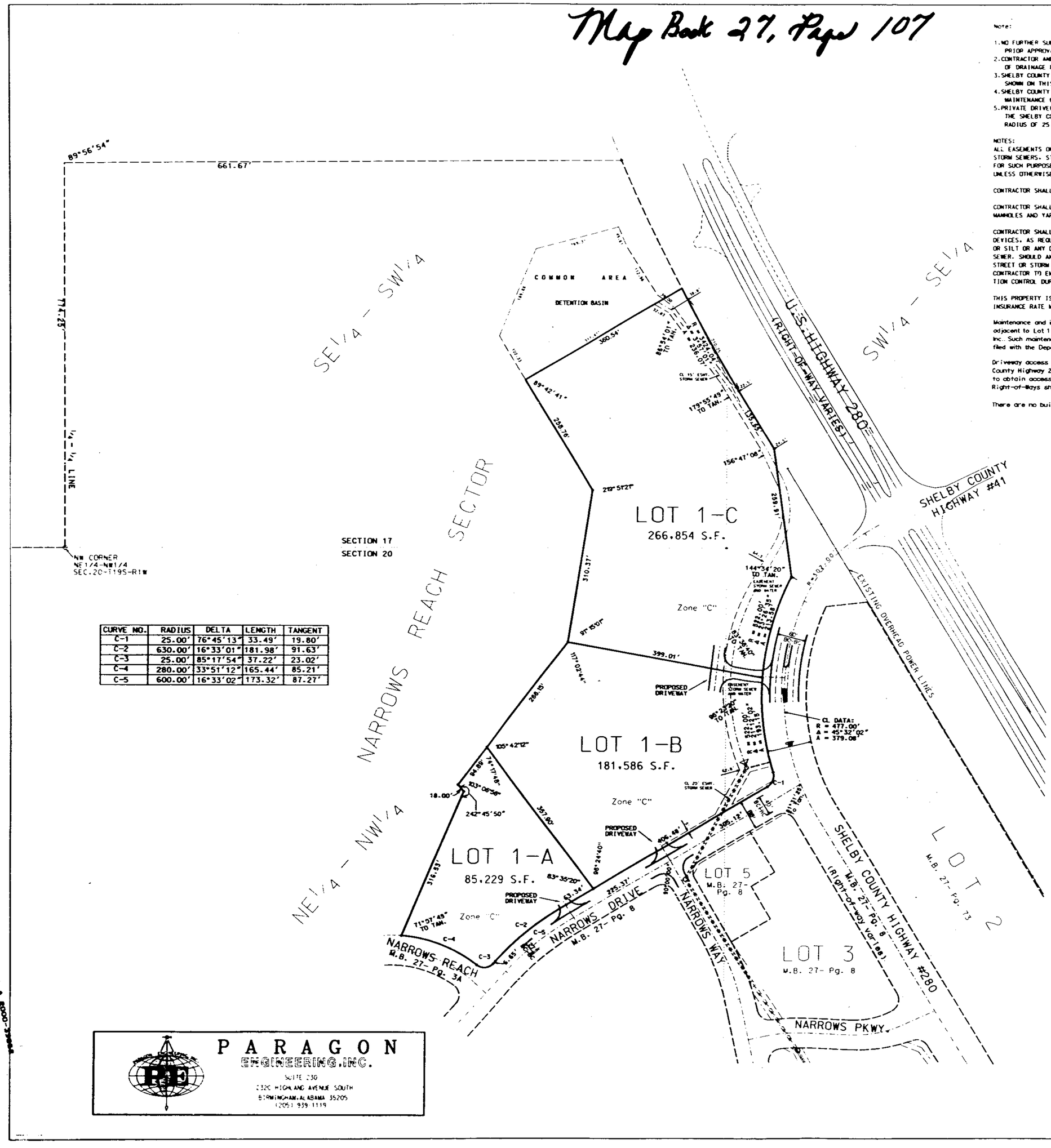
Map Book 27, Page 107



CURVE NO.	RADIUS	DELTA	LENGTH	TANGENT
C-1	25.00'	76°45'13"	33.49'	19.80'
C-2	630.00'	16°33'01"	181.98'	91.63'
C-3	25.00'	85°17'54"	37.22'	23.02'
C-4	280.00'	33°51'12"	165.44'	85.21'
C-5	600.00'	16°33'02"	173.32'	87.27'

Note:

1. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF SHELBY COUNTY AND THE SHELBY COUNTY PLANNING COMMISSION.
2. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
3. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENT SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
4. SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.
5. PRIVATE DRIVEWAYS INTERSECTING COUNTY ROADS SHALL REQUIRE PERMITTING THROUGH THE SHELBY COUNTY ENGINEERING DEPARTMENT. THOSE DRIVEWAYS SHALL HAVE A MINIMUM RADIUS OF 25 FEET.

NOTES:
ALL EASEMENTS ON THIS MAP ARE FOR PRIVATE SANITARY SEWERS, PUBLIC UTILITIES, STORM SEWERS, STORM DITCHES, PRIVATE TELEVISION CABLE SYSTEMS, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION, UNLESS OTHERWISE SHOWN.

CONTRACTOR SHALL BE RESPONSIBLE FOR THE DRAINAGE ON EACH LOT.

CONTRACTOR SHALL BE RESPONSIBLE FOR ADJUSTING THE LIDS OR TOP ELEVATION FOR ALL MANHOLES AND YARD INLETS ON EACH LOT.

CONTRACTOR SHALL INSTALL AND MAINTAIN ALL SOIL EROSION AND SEDIMENTATION CONTROL DEVICES, AS REQUIRED AND NEEDED. IN A MANNER WHICH WILL INSURE THAT NO MUD AND/OR SILT OR ANY DEBRIS WILL FLOW ON OR IN ADJACENT PROPERTY, STREET OR STORM SEWER. SHOULD ANY MUD AND/OR SILT OR ANY DEBRIS GET ON OR IN ADJACENT PROPERTY, STREET OR STORM SEWER, CONTRACTOR SHALL REMOVE SAME IMMEDIATELY. CONTRACTOR TO EMPLOY BEST MANAGEMENT PRACTICES FOR EROSION AND SEDIMENTATION CONTROL DURING DEVELOPMENT.

THIS PROPERTY IS LOCATED IN FLOOD ZONE "C" AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAP 010191 0045 B DATED SEPT. 16, 1982.

Maintenance and improvements of the detention base facility that is north of and adjacent to Lot 1 shall be the responsibility of The Narrows Commercial Owners Association, Inc. Such maintenance responsibilities shall be clearly spelled out in an agreement to be filed with the Department of Planning and Development at the time of final plat approval.

Driveway access permit required prior to installation of driveway(s) on Shelby County Highway 280. Contact the Shelby County Highway Dept. at 669-3680 to obtain access permit(s). Driveways connecting to Shelby County Right-of-Ways shall be restricted to the locations as shown on this plat.

There are no building setbacks for this record map.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Charles A. Williams, a Registered Land Surveyor in the State of Alabama, and Equine Partners-[illegible] L.L.C. its member, by [illegible], President, Owner of parcel to be dedicated, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of land shown therein and known or to be known as A RESURVEY OF LOT 1 of The Narrows Commercial Subdivision - Sector 1, recorded in Map Book 27, at Page 8, in the Office of the Judge of Probate of Shelby County, Alabama, showing the subdivision into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the lengths, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner, also certifies that they are the owner of said lands and the same are subject to a mortgage by National Bank of Commerce of Birmingham.

I, the undersigned, Charles A. Williams, as surveyor, further certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information, and belief.

STATE OF ALABAMA
No. 14564
CHARLES A. WILLIAMS

BY: Charles A. Williams
Charles A. Williams
Land Surveyor
Alabama Reg. L.S. #14564

OWNER:
Equine Partners, L.L.C.
850 Shades Creek Parkway
Birmingham, Alabama 35209

BY: [illegible]
[illegible], President
WILLIAM L. THIGPEN, JR., PRESIDENT

BY: James A. Powell
James A. Powell, Vice-President
National Bank of Commerce of Birmingham
1927 First Av. Je North
Birmingham, Alabama 35203

STATE OF ALABAMA
SHELBY COUNTY

I, Shirley B. Harvey, a Notary Public in and for said County and State hereby certify that Charles A. Williams, whose name is signed to the foregoing certificate as Land Surveyor and who is known to me, acknowledged before me on this date, that being duly informed of the contents of said certificate, he executed same voluntarily.

Given under my hand and seal this 15th day of Nov., 2000.

By: Shirley B. Harvey
Notary Public

My commission expires: Oct. 22, 2001

STATE OF ALABAMA
SHELBY COUNTY

I, Ruth C. Phillips, a Notary Public in and for said County and State hereby certify that William L. Thigpen, Jr., whose name is signed to the foregoing certificate as President, [illegible] Equine Partners, L.L.C., Owner, who is known to me, acknowledged before me, on this date, that being duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this 15th day of November 2000.

By: Ruth C. Phillips
Notary Public

My Commission expires: July 30, 2004

STATE OF ALABAMA
JEFFERSON COUNTY

I, Gina G. Williams, a Notary Public in and for said County and State hereby certify that James A. Powell, whose name is signed to the foregoing certificate as Vice-President for National Bank of Commerce of Birmingham, who is known to me, acknowledged before me, on this date, that being duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this 15th day of November, 2000.

By: Gina G. Williams
Notary Public

My Commission expires: Jan. 24, 2004

APPROVED BY: [illegible] SHELBY COUNTY ENGINEER DATE: 11-15-2000

APPROVED BY: [illegible] PLANNING DIRECTOR DATE: 11/15/00

APPROVED BY: [illegible] DISTRICT FIRE CHIEF DATE: 11/15/00

FOR RECORDING PURPOSES ONLY:

BY: Larry W. Rush SHELBY COUNTY HEALTH DEPT. DATE: 11-15-00

THE PURPOSE OF THIS SUBDIVISION IS TO CREATE COMMERCIAL LOTS FOR DEVELOPMENT.

A RESURVEY OF LOT 1 OF THE NARROWS COMMERCIAL SUBDIVISION - SECTOR 1

AS RECORDED IN MAP BOOK 27, PAGE 8
SHELBY COUNTY, ALABAMA

SITUATED IN THE NW1/4 OF THE NE1/4 and THE NE1/4 OF THE NW1/4 OF SECTION 20, and THE SE1/4 OF THE SW1/4 and THE SW1/4 OF THE SE1/4 OF SECTION 17, ALL IN TWP. 19 SO., RNG. 1 WEST, SHELBY COUNTY, ALABAMA.

FOR:
Equine Partners, L.L.C.
850 Shades Creek Parkway
Birmingham, Alabama 35209

PARAGON ENGINEERING, INC.
SUITE 230
2320 HIGHLAND AVENUE SOUTH
BIRMINGHAM, ALABAMA 35205
(205) 939-1119

PEI J# 797F10 FILE: resurv lot 1.dgn

20001117000398521 1/1 $.00
Shelby Cnty Judge of Probate, AL
11/17/2000 08:37:08AM FILED/CERT

11/17/2000-39858
CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
AL

Inst # 2000-39858

BUSINESS RECORDS CORPORATION