This instrument was prepared

by:

Dinah Walker

SOUTHTRUST MORTGAGE CORPORATION 110 OFFICE PARK DRIVE, STE 105 BIRMINGHAM, AL 35223

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated <u>5/2/00</u> executed by <u>COOK DEVELOPMENT CO., INC.</u> SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, ALABAMA in the record BOOK 2000, page 15744 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by WALTER R. MILLER, Its Vice President ____ Vice President, and the corporation seal and JIM SANDERS hereto affixed in Birmingham, Alabama on this 11TH of NOVEMBER 2000. Lot 1519 eagle point 15th sector

SouthTrust Mortgage Corporation

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that <u>Walter R. Miller</u>, whose name as Vice President and <u>Jim Sanders</u>, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation. WITNESS my hand and official seal in said County and State this 11th day of NOVEMBER 2000.

Notary Public My Commission Expires 8-14-2001

Inst # 2000-39804

11/16/2000-39804 10:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 KMB 11.00