

FMG #: 0007573419
NAME: ROY KRAMER
P/O DATE: 10/10/2000

Inst # 2000-39799

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

11/16/2000-39799
10:32 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ROY KRAMER AND SARA JO KRAMER, HUSBAND AND WIFE

to FIRST COMMERCIAL MORTGAGE CORPORATION

dated July 13th, 1993, and recorded on 07/30/1993 in Mortgage Book
_____, page _____, and or Instrument # 1993-22470, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 3012, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 30TH
ADDITION, AS RECORDED IN MAP BOOK 13, PAGE 88 A & B, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of October, 2000.

FLEET MORTGAGE CORP.



By

Dan Gitzlaff
DAN GITZLAFF
Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

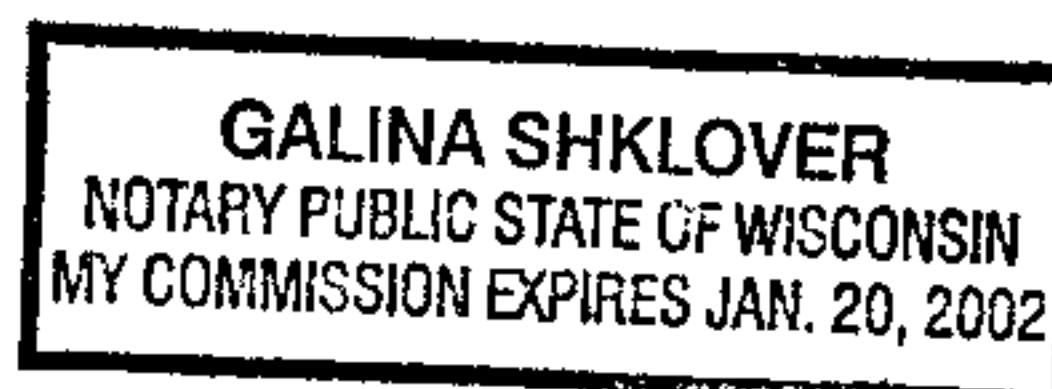
Before me, the undersigned, a Notary Public in and for said County and State this 13th day of October
2000, personally appeared DAN GITZLAFF
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Galina Shklover
Notary Public
GALINA SHKLOVER



My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
ROY KRAMER
4025 WATER WILLOW LANE

BIRMINGHAM, AL 35244

AL_REL (040)

MERS MIN: _____

MERS Phone: _____