

FMG #: 0064079949
NAME: AMY F BEECHING
P/O DATE: 10/03/2000
THIS INSTRUMENT PREPARED BY:
DANA ANDREWS
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2000-39798

11/16/2000-39798
10:32 AM CERTIFIED
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
AMY F BEECHING

SHELBY COUNTY JUDGE OF PROBATE
DAVID C BEECHING 001 CJ1 11.00

to FIRST FEDERAL OF THE SOUTH

dated December 3rd, 1999, and recorded on 12/06/1999 in Mortgage Book
_____, page _____, and or Instrument # 1999-49265, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 15, ACCORDING TO THE SURVEY OF CAMDEN COVE, SECTOR 1, AS RECORDED IN
MAP BOOK 25, PAGE 33 A, B, & C, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 11th day of October, 2000.

FLEET MORTGAGE CORP.



By

[Signature]
DAN GITZLAFF
Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

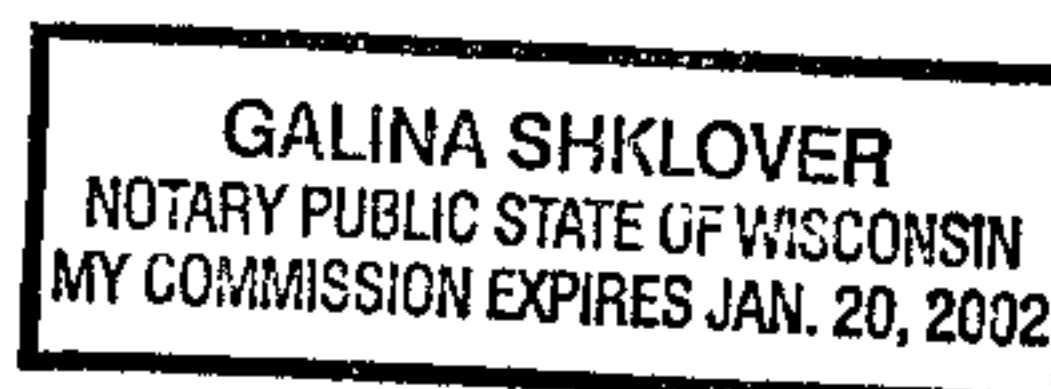
Before me, the undersigned, a Notary Public in and for said County and State this 11th day of October
2000, personally appeared DAN GITZLAFF
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

[Signature]
Notary Public
GALINA SHKLOVER



My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
AMY F BEECHING
169 CAMDEN LAKE DR

CALERA AL 35040

AL_REL (040)

MERS MIN: _____

MERS Phone: _____