This Form Provided By			SENDTA	SEND TAX NOTICE TO:	
SHELBY C	OUNTY ABSTI	RACT & TITLE CO., INC	C. (Name)	Carol Ann Robinson	
	P. O. Box 752 - Colu	nbians, Alabama 35051 2-6291 Fax(205) 669-3130		169 King James Court	
_	((Address)	Alabaster, Al. 35007	
•	was prepared by	1			
(Name)	Patricia K. 2090 Columbi	Martin, PC ana Rd.		· · · · · · · · · · · · · · · · · · ·	
(Address)		A135216	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Form 1-1-27 Rev. 1-		e Insurance Corporation, Birmin	gham. Alabama		
STATE OF AL. Shelb		KNOW ALL MEN BY TI	H ese Presents	l:	
That in consider	etion ofOne	hundred forty thousand	and no/100 (\$140,000.00) Dollars	
to the undersign or we,		r one or more), in hand paid by mb and his wife Mary E.		ein, the receipt whereof is acknowledged, i	
(herein referred	to as grantor, who	ther one or more), grant, barga binson	in, sell and conve	y unto	
(herein referred	to as grantes, who	other one or more), the followin	g described real conty, Alabania, to-		
		rding to the Survey of S Map Book 19, Page 23, in		states, Phase One, as Office of Shelby County,	
	Subject to:	All easements, restrict	tions and rig	hts of way of record.	
	\$93,000.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.				
			Inst # 2000-39766		
			11/16/200	0-39766	
		COLE AM CERTIFIED			
			SHELBY COUNTY JUI	GE OF PROBATE 58.00	
			OO1 CJi	J0144	
TO HAVE AND	TO HOLD to the a	aid grantee, his, her or their hei	irs and assigns for	rever.	
their heirs and a unless otherwise heirs, executors against the lawfi	assigns, that I am () noted above; that I and administrators al claims of all perso	we are) lawfully seized in fee sim (we) have a good right to sell as shall warrant and defend the sons.	ple of said premis nd convey the same same to the said (istrators covenant with the said GRANTEES es; that they are free from all encumbrances e as aforesaid; that I (we) will and my (our) GRANTEES, their heirs and assigns forever.	
	1 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	/ 1 / 1 1 1 /	ourhands(s)	and seal(s), this31	
18y OI		******			
			0	1	
	*******************	/ 6 1 ~ 5			
	************************	(Seul)	GEORGE D	TAME (Seal)	
		(Seal)	Man E	i XOMML ~	
			MARY E L	AMB	
	*****************************	(Seal)	*******************	(Seal)	
STATE OF ALA	BAMA		General Acknowle		
	rson COUNTY				
nereby certify th	George are	D. Lamb and his wife Man	ry E. Lamb	Public in and for said County, in said State,	
on this day, that	, being informed of	the contents of the conveyance	they have	executed the same voluntarily	
on the day the sa Given under	me bears date.	leest 31 aa	October		
	, nenu snu omcis	· see: unis	d A	A. D., 2000	
		*******	MICK	Notary Public.	