

Record and Return to:
Prepared by: Toss Lamon
Cendant Mortgage Corporation
6000 Atrium Way, P.O. Box 5449
Mt. Laurel, NJ 08054

Loan #: 0011157609
Name: MCKINNEY
State of: AL
County of: SHELBY
Investor #: 104380498
Min #: 100020000111576090
Agency Pool #: 536431
ID #: [REDACTED]

Inst # 2000-39764

11/16/2000-39764
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

Assignment of Mortgage

Know all men by these presence, that *Cendant Mortgage Corporation, 6000 Atrium Way, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.
as Nominee for Homeside Lending Inc., its successors and assigns
P.O. Box 2026
Flint, Michigan 48501-2026
Mers Phone: 1-888-679-6377

That Mortgage described as follows:

Mortgage Dated: 3/31/2000

Amount: \$80,000.

Executed by: NAOMI H MCKINNEY

JOHNNY MCKINNEY

Recorded Date: 3/31/2000

Clerks file or instrument no: 2000-10407

Book:

Volume:

Page:

Address: 6975HWY 55, WESTOVER, AL 35185

Describing land therein described in Mortgage referred to herein & all rights accrued or to accrue under said Mortgage.

***Formerly Doing Business as PHH Mortgage Services Corporation**

Dated: 10/06/2000

Witnessed by:

Barbara Mitchell

Barbara Mitchell

Prepared by:

Nanette Smith

Nanette Smith

*Cendant Mortgage Corporation

6000 Atrium Way

Mt. Laurel, NJ 08054

*Cendant Mortgage Corporation

6000 Atrium Way

Mt. Laurel, NJ 08054

By:

Dolores Lauria

Dolores Lauria

Assistant Vice President

Judy Gomolson

Judy Gomolson

Assistant Secretary

State of New Jersey, County of Burlington,

On 10/06/2000, before me, the undersigned, a notary public in and for said State and County, personally appeared Dolores Lauria and Judy Gomolson personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Joseph Heft
Notary Public

Joseph Heft

Notary Public of New Jersey

My Commission Expires: 5-18-2005

EXHIBIT "A"

001157609

A parcel of land situated in the SE 1/4 of the SE 1/4 of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows: Commence at the NE corner of said 1/4 1/4 Section: thence North 89 deg. 45 min. West along and with the North line of said 1/4 1/4 Section 471.0 feet to the point of beginning; thence South 00 deg. 36 min. East, parallel with the West line of said 1/4 1/4 Section 313.2 feet to a point; thence North 89 deg. 45 min. West, parallel with said North line. 208.75 feet to a point; thence North 00 deg. 36 min. West, parallel with said West line. 313.2 feet to a point; thence South 89 deg. 45 min. East along and with said North line, 208.75 feet to the point of beginning; being situated in Shelby County, Alabama.

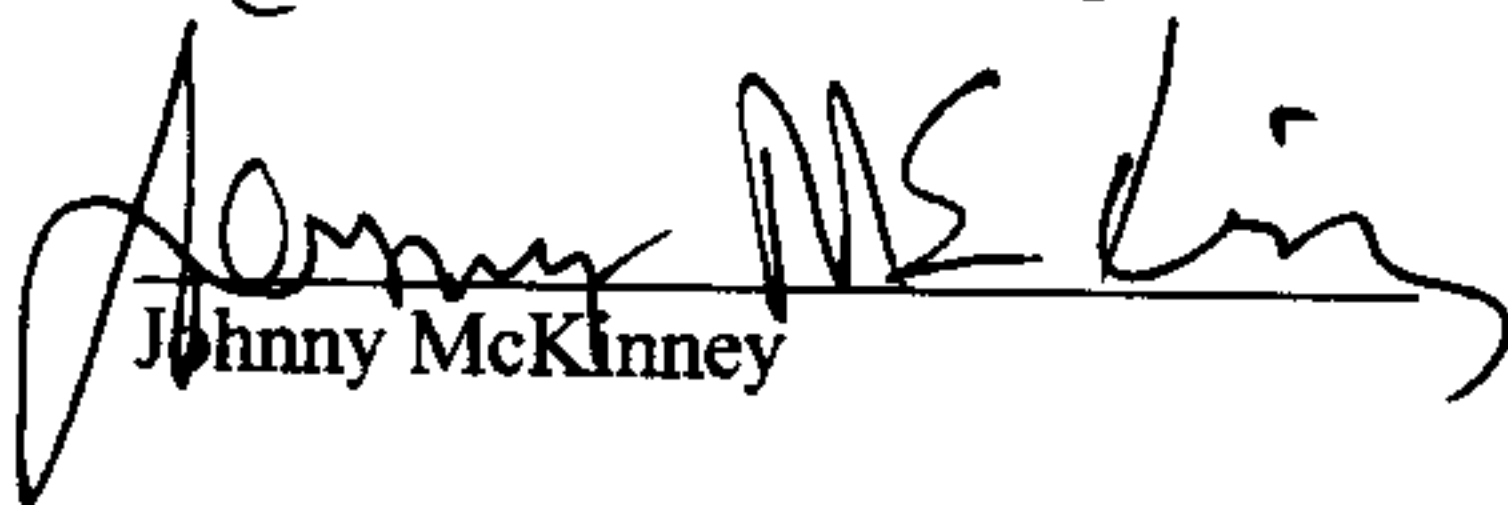
SUBJECT TO THE FOLLOWING EXCEPTIONS AND CONDITIONS:

1. General and special taxes or assessments for 2000 and subsequent years not yet due and payable.
2. Transmission line permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 103 page 64 and Deed Book 147 page 47 in Probate Office.
3. Right(s)-of-Way(s) granted to Shelby County by instrument(s) recorded in Deed Book 147 page 502 in Probate Office.
4. Right(s)-of-Way(s) granted to South Central Bell by instrument(s) recorded in Deed Book 320 page 995 in Probate Office.
5. Reservation of 30 foot easement as set out in instrument(s) recorded in Deed Book 324 page 250 and Deed Book 325 page 104 in Probate Office.

Naomi Lynn, Naomi McKinney, and Naomi Hatcher McKinney are one and the same person.

SIGNED FOR IDENTIFICATION:


Naomi Hatcher McKinney


Johnny McKinney

Inst # 2000-39764

11/16/2000-39764
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

Inst # 2000-10407

03/31/2000-10407
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 HWS 144.50