

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Douglas Kittrell
Regions Retail Loan Operations
P O Box 4897
Montgomery, AL 36103

Inst # 2000-39732

11/16/2000-39732
09:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 11.00

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 02600093000109156

Original Borrower: John C Chapin And Barbara M Chapin, Man And Wife

Original Principal Amount: 118,224.64

Original Beneficiary: Regions Bank

Date Recorded: 11/24/99

Mortgage Book: Page: INST # 1999-47838

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank has set his hand and has caused these presents to be signed by its duly authorized officer(s) this 11th day of October 2000.

By: June Wilson
June Wilson, Vice President

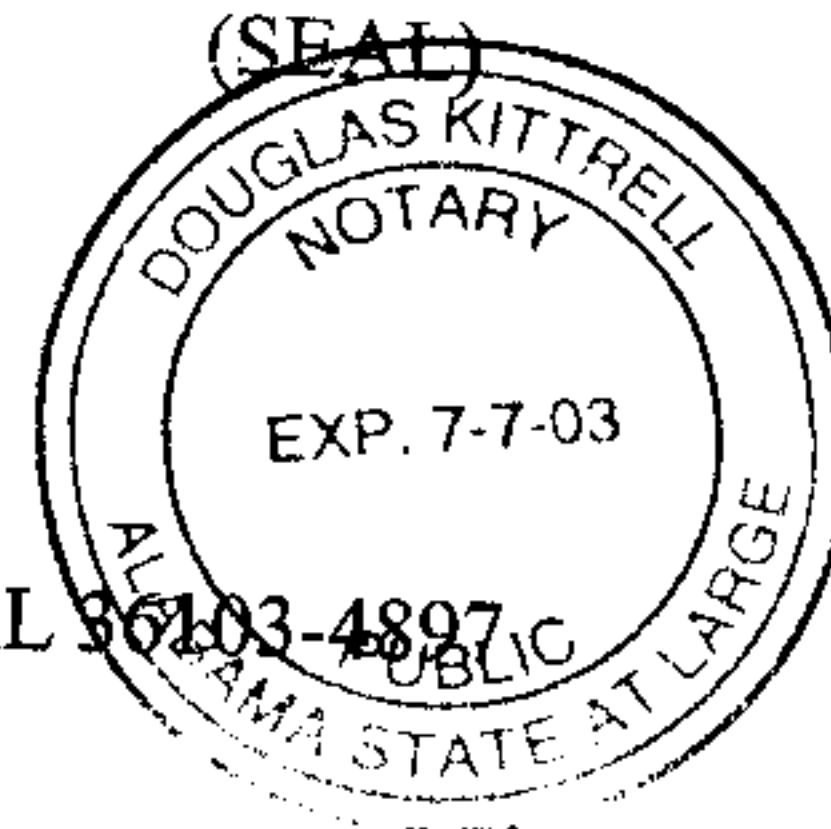


STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Douglas Kittrell, a Notary Public, in and for said County and State, do hereby certify that June Wilson, Vice President who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 11th day of October 2000,

Douglas Kittrell
(NOTARY)



Document Prepared By Lorine Fail PO Box 4897 Montgomery, AL 36103-4897
390
026
2000/10.