

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:003107639 "JONES" Lender ID:0000148522/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. S/B/M FIRST COMMERCIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/25/1970, made and executed by SIDNEY MICHAEL JONES AND DIANNE LEE JONES HIS WIFE, to secure payment of the principal sum of \$18,000.00 plus interest, originally to MOLTON, ALLEN & WILLIAMS INCORPORATED, in the County of SHELBY and the State of ALABAMA, Recorded 09/29/1970 as Instrument No. NA Mortgage Book 314, Page 850, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. s/b/m First
Commercial Mortgage Company
On October 23, 2000

By: Sherry A. Harrell

SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

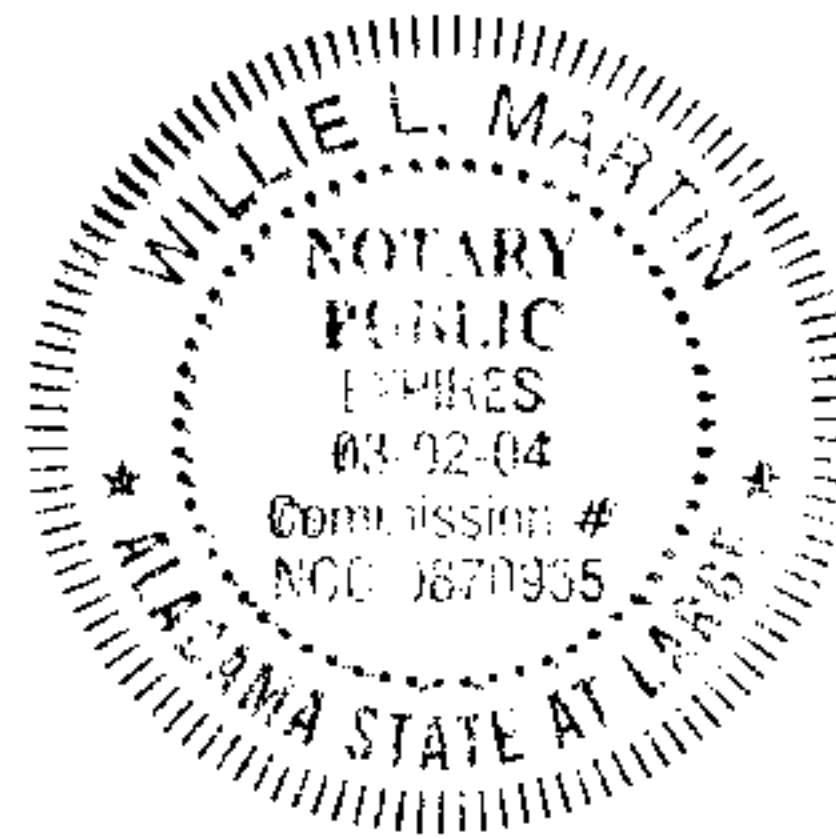
STATE OF Alabama
COUNTY OF Montgomery

On 10/23/00 I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Willie L. Martin

WILLIE L. MARTIN, NOTARY PUBLIC
Notary Expires: 03/02/2004 ##NOC-0870955



* Document Prepared By: Janesha Jones

Janesha Jones 605 S. Perry St. Montgomery, AL 36104 800-828-3784
NEF-20001020-0051 ALSHELBY 01117 SHELBY AL BAT: 911899/003107639 KXALDOM

Inst # 2000-39687

11/15/2000-39687
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00