

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #004219903 "Hogue" Lender ID:661890643/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/23/1993, made and executed by DONALD W HOGUE JR. AND WIFE VICTORIA HOGUE, to secure payment of the principal sum of \$200,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 12/01/1993 as Instrument No. 1993-38195 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions
Mortgage, Inc.

On October 17, 2000

By: Sherry A. Harrell

SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

STATE OF Alabama
COUNTY OF Montgomery

On 10/17/00 I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Willie L. Martin
WILLIE L. MARTIN, NOTARY PUBLIC
Notary Expires: 03/02/2004 ##NOC-0870955



* Document Prepared By: Nicole Phillips (This area for notarial seal)
Nicole Phillips 605 S. Perry St. Montgomery, AL 36104 800-828-3784
NEF-20001017-0014 ALSHELBY 01117 SHELBY AL BAT: 911873/004219903 KXALDOM1

Inst # 2000-39686

11/15/2000-39686
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00