IN THE UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ALABAMA

SOUTHERN DIVISION				
In Re:)		200
JOANNE ZIMMERMAN,)	Bankruptcy Case No.:	** 3966
SS#)	00-05507-TBB-7	20 t
	Debtor.)	(Chapter 7 Case)	72 / 20 / 1
	NOTICE	OF B	ANKRUPTCY	1 T
Comes now Andre' M. Toffel, Trustee, by and through his attorney, and hereby gives notice of the filing of a Chapter 7 Bankruptcy Petition under Title 11 of the <u>United States Code</u> in the Northern District of Alabama, Eastern Division, having case number 00-05507-TBB-7 on September 7, 2000. Dated this the <u>IO</u> day of November, 2000.				
			Much.	
			Max C. Pope, Jr. Attorney for Andre' M. Toffel, Tro P. O. Box 370991 Birmingham, Alabama 35237 (205) 327-5566	ustee
STATE OF ALABAMA)				
JEFFERSON COUNTY)				

I, the undersigned authority, a Notary Public, in and for said State and County, hereby certify that Max C. Pope, Jr., whose has signed the foregoing document, and who is known to me, acknowledged before me on this date.

Given under my hand and seal this the 10th day of November, 2000.

Netary Public

My commission expires: 33