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SAVANNAH POINTE
SECTOR II, PHASE II

A RESIDENTIAL SUBDIVISION SITUATED IN THE NORTH HALF OF SECTION 31, TOWNSHIP 21 SOUTH, RANGE 2 WEST SHELBY COUNTY, ALABAMA

Prepared by

CARR & ASSOCIATES ENGINEERS, INC
2052 Oak Mountain Drive
Pelham, Alabama 35124
(205) 664-8498 Fax - (205) 664-9685

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50 0 50 100 150

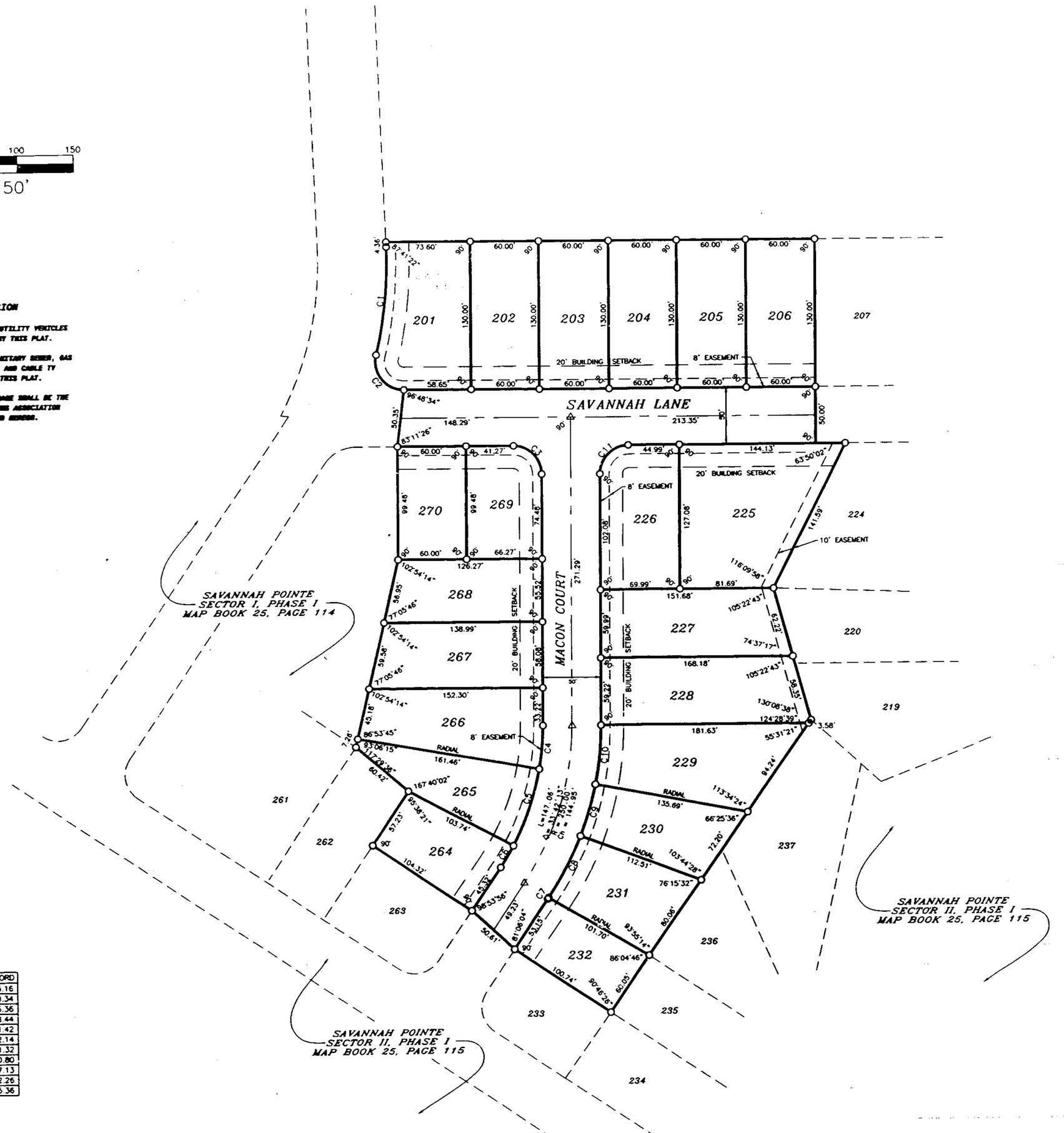
Scale 1" = 50'

PRIVATE SUBDIVISION

ALL MUNICIPAL PUBLIC SAFETY AND UTILITY VEHICLES RIGHTS OF ENTRY ARE GRANTED BY THESE PLAT.

ALL MUNICIPAL RIGHTS TO PUBLIC SANITARY SEWER, GAS AND POWER TRANSMISSION, PHONE AND CABLE TV UTILITIES ARE GRANTED PER THIS PLAT.

MAINTENANCE OF STREETS AND DRAINAGE SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION AND/OR THE DEVELOPER UNTIL RELEASED.



CURVE DATA

	LENGTH	RADIUS	DELTA	CHORD
C1	95.48	340.00	16°05'23"	95.16
C2	45.36	25.00	103°46'45"	39.34
C3	39.27	25.00	90°00'00"	35.36
C4	39.27	25.00	9°48'00"	38.44
C5	71.72	225.00	18°15'53"	71.42
C6	22.14	225.00	5°38'21"	22.14
C7	1.32	275.00	00°16'27"	1.32
C8	60.92	275.00	12°41'36"	60.80
C9	47.19	275.00	9°49'56"	47.13
C10	52.34	275.00	10°54'15"	52.26
C11	39.27	25.00	90°00'00"	35.36

NOTES:

CONTRACTOR/DEVELOPER/BUILDER HAVE SOLE RESPONSIBILITY FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

ALL EASEMENTS SHOWN HEREON ARE FOR PUBLIC UTILITIES BOTH WITHIN AND OUTSIDE OF THE SUBJECT SUBDIVISION.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned Barton F. Carr, a Registered Land Surveyor, State of Alabama, Alan Howard, Managing Member, Beacon Development, L.L.P. and John J. Thomas, Senior Vice President, Alliance Bank hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown thereon and known as SAVANNAH POINTE, SECTOR II, PHASE II showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing relation of the lands to the adjacent subdivision and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee.

This plat was prepared in accordance with the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

Barton F. Carr
AL PLS No. 16685 — Date 11/6/00

Alan Howard, Managing Member
Beacon Development, L.L.P. — Date 11-6-00

John J. Thomas, Senior Vice President
Alliance Bank — Date 11-7-00

ALABAMA REGISTERED PROFESSIONAL LAND SURVEYOR BARTON F. CARR

STATE OF ALABAMA
SHELBY COUNTY

I, Nancy B. Carr, as Notary Public in and for said County and State, do hereby certify that Barton F. Carr, whose name is signed to the foregoing certificate as a surveyor, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same volentarily as such individual with fully authority thereof.

Given under my hand and seal this 7th day of November 2000.

Nancy B. Carr
Notary

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 13, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF ALABAMA
SHELBY COUNTY

I, Robin V. Greenlee, as Notary Public in and for said County and State, do hereby certify that Alan Howard, whose name is signed to the foregoing certificate as Managing Member, Beacon Development, L.L.P. whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same volentarily as such individual with fully authority thereof.

Given under my hand and seal this 6th day of November 2000.

Robin V. Greenlee
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 22, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF ALABAMA
SHELBY COUNTY

I, Robin V. Greenlee, as Notary Public in and for said County and State, do hereby certify that John J. Thomas, whose name is signed to the foregoing certificate as Senior Vice President of Alliance Bank, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same volentarily as such individual with fully authority thereof.

Given under my hand and seal this 7th day of November 2000.

Robin V. Greenlee
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 22, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Having reviewed this plat, and the associated improvements by the owner for dedication of the City of Calera (as secured by bonds), I, Charles W. Crowe, as City Engineer, recommend approval and acceptance by the Planning Commission, this 9TH day of NOVEMBER, 2000.

Charles W. Crowe
City Engineer

Having reviewed this plat, and considered the recommendations of the City Engineer, the Planning Commission hereby majority vote, (accepts the plat for recording) (and recommends the City Council accepts the dedications shown thereon), this the 12 day of December 2000.

BY: John W. McLendon, Chairman

20001115000395685 11/15 $.00
Shelby Cnty Judge of Probate AL
11/15/2000 08:53:58AM FILED/CERT

SEND TAX NOTICE TO:
(NAME)
(ADDRESS)
(CITY, STATE, ZIP)

THIS INSTRUMENT WAS PREPARED BY
(NAME)
(ADDRESS)
(CITY, STATE, ZIP)

1 of 1 0 20000-39685

BUSINESS RECORDS CORPORATION