THIS INSTRUMENT WAS PREPARED BY:

DUSTINE WILLIAMS

2211 HIGHLAND AVENUE

BIRMINGHAM AL 35205

STATE OF ALABAMA LOAN # 8466

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; THAT, THE UNDERSIGNED, BANCORPSOUTH, FORMERLY HIGHLAND BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO IT BY **W BLAINE THARPE JR & KIMBERLY S THARPE** MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF **SHELBY COUNTY**, ALABAMA, ON (09/09/97) INSTR# 1997-28991 AND THE UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 5TH DAY OF OCTOBER, 2000.

BANCORPSOUTH BANK, FORMERLY HIGHLAND BANK, FORMERLY STEINER BANK & THE CITIZEN'S BANK OF LEEDS

DUSTINE WILLIAMS, LOAN OPERATIONS SPECIALIST

STATE OF ALABAMA	
CQUNTY OF JEFFERSO	N
1, ANGIE SWINFORP	, A NOTARY PUBLIC, IN AND FOR SAID COUNTY
IN SAID STATE, HEREBY	Y CERTIFY THAT DUSTINE WILLIAMS, LOAN
	ST OF BANCORPSOUTH IS SIGNED TO THE
	AND WHO IS KNOWN TO ME, ACKNOWLEDGES
	ATE THAT WITH FULL AUTHORITY, EXECUTED
	Y FOR AND AS THE ACT OF SAID CORPORATION

GIVEN UNDER MY HAND THIS DAY OF NOVEMBER, 2000

NOTARY Inst # 2000-39553

MY COMMISSION EXPIRES: Nov. 18, 2093 SONDED THRU NOTARY PUBLIC UNDERWRITERS

11/15/2000-39553

OB: 05 AM CERTIFIED

SHELBY COUNTY JUNGE OF PROBATE

11.00