

THIS INSTRUMENT WAS PREPARED BY:
DUSTINE WILLIAMS
2211 HIGHLAND AVENUE
BIRMINGHAM AL 35205

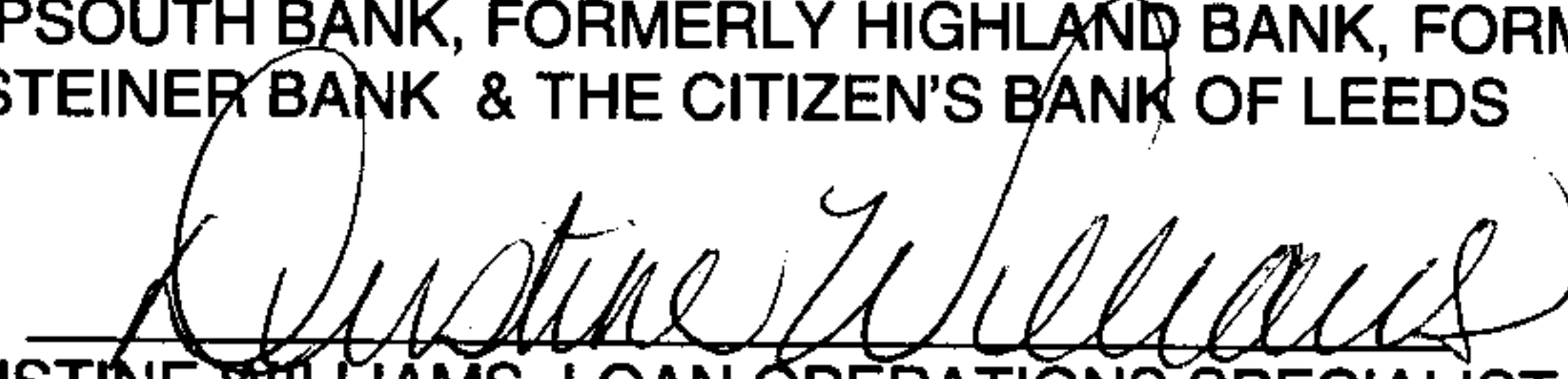
STATE OF ALABAMA
LOAN # 8466

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; THAT, THE UNDERSIGNED, BANCORPSOUTH, FORMERLY HIGHLAND BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO IT BY **W BLAINE THARPE JR & KIMBERLY S THARPE** MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF **SHELBY COUNTY, ALABAMA**, ON **(09/09/97)** **INSTR# 1997-28991** AND THE UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 5TH DAY OF OCTOBER, 2000.

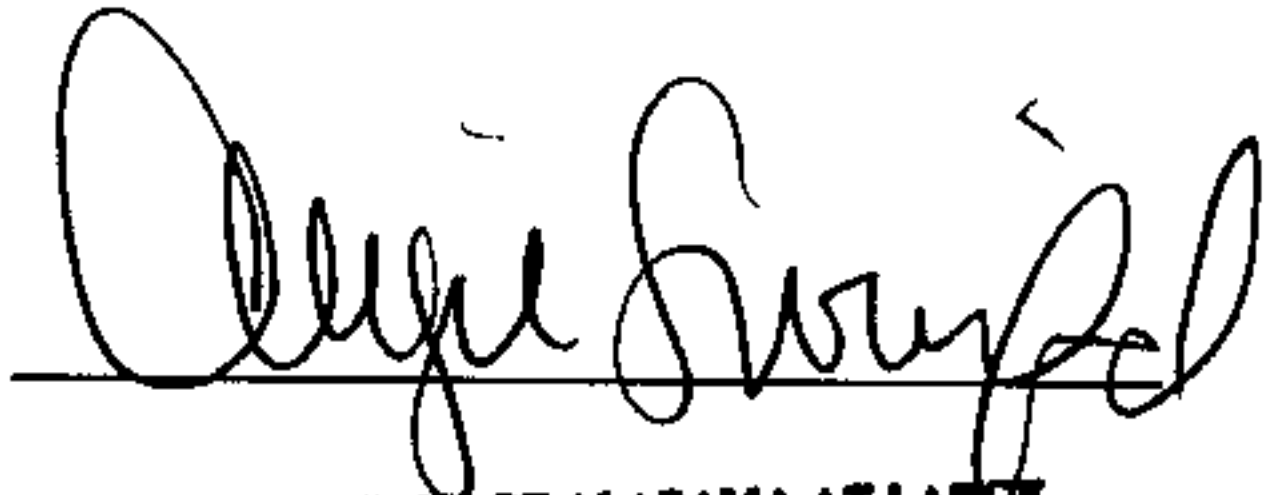
BANCORPSOUTH BANK, FORMERLY HIGHLAND BANK, FORMERLY
STEINER BANK & THE CITIZEN'S BANK OF LEEDS


DUSTINE WILLIAMS, LOAN OPERATIONS SPECIALIST

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Angie Swinford, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT DUSTINE WILLIAMS, LOAN OPERATIONS SPECIALIST OF BANCORPSOUTH IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 05 DAY OF NOVEMBER, 2000.



NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NOTARY
Inst # 2000-39553

11/15/2000-39553
08:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

11.00