

Inst # 2000-39541

11/14/2000-39541
03:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HMB 17.00

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto AmSouth Bank, does hereby grant, sell,

organized and existing under the laws of ALABAMA, a corporation
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 (herein "Assignee"), whose
a certain Mortgage dated 11/03/2000, made and executed by:
ANDREW S. SIMONETTI
AND DONNA SIMONETTI
HUSBAND AND WIFE

whose address is 2356 LAKESIDE DRIVE, BIRMINGHAM, AL 35244
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Forty-Two Thousand, Two Hundred Sixty-Five Dollars and 65/100

(\$ 42,265.65)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 39540 (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
11/10/2000

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By: *Linda Case*

(Signature)

VICE-PRESIDENT

This Instrument Prepared **AMY NIXON**, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 10 day of NOVEMBER, in the year 2000 before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE
VICE-PRESIDENT

Amy Frances Nixon, a Notary Public

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Frances Nixon
May 7, 2002

VMP-1168B (9605)

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