

Return To: Consumer Loan Center
Attn: Carol Obringer
2730 Liberty Avenue
Pittsburgh, PA 15222

Inst # 2000-39485
11/14/2000-39485
11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MHB 11.00

Loan No.: 1632103
Prepared By: Kim S. Valentine
Life Bank/ Tax ID [REDACTED]
10540 Magnolia Ave. Suite B
Riverside, CA. 92505
1-888-388-5433
Sign _____

ASSIGNMENT OF MORTGAGE

Parcel / Tax ID# _____

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 MAGNOLIA AVENUE SUITE B, RIVERSIDE, CA 92505**, does hereby grant, sell, assign, transfer and convey, unto Atlanta Internet Bank a corporation organized and existing under the laws of the state of United States of America (herein "Assignee"), whose address is 950 North Point Parkway 350 Alpharetta, Ga 30005 a certain Mortgage dated, 02/05/98 made and executed by **Davis, Connie R and Davis, H. Wayne** to and in favor of **Life Bank** upon the following described property situated in **Shelby** County, State of **AL**:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT "A"

Property Address: 311 7th Street Northwest
such Mortgage having been given to secure payment of **\$\$\$35,000.00** which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as Instrument No. _____) of the 02/09/98 **Official Records of Shelby** County, State of **AL**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 5, 2000**

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On October 5, 2000, before me, L. Grogan
a Notary Public in and for said state, personally appeared **LISA A. CORIATY, ASSISTANT VICE PRESIDENT of Life Bank**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

L. Grogan

LIFE BANK

By: _____

LISA A. CORIATY
ASSISTANT VICE PRESIDENT

