STATE OF ALABAMA

COUNTY OF Shellow

## ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, FRANKLIN AMERICAN MORTGAGE COMPANY, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, its successors and assigns, that certain mortgage executed by DAVID LEE WALKER JOINED HEREIN PRO FORMA BY HIS WIFE, REGINA ANGELA WALKER to FRANKLIN AMERICAN MORTGAGE COMPANY, in the principal sum of \$123,875.00 dated APRIL 27, 2000 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in Volume at Page 1482, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, its successors and assigns forever.

ATTEST:	FRANKLIN AMERICAN MORTGAGE COMPANY
	a CORPORATION
	$\mathcal{L}_{2}$
Louna health	Pace Concess Million Ca. HILL
(TYPE NAME HERE)	CANBERAULA II. HILL
Its Control of the second	HOP CVICE PRESIDENT
	O CONTRACTOR OF THE PROPERTY O
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CANCILL CANCILL	
State of Tennessee, County of Williamson	CO CONNESTINA
State of Termessee, County of Warrante	
Before me, the undersigned of the state and county	y mentioned, personally appeared BERNITA J. HILL, with
whom I am personally acquainted (or proved to me	on the basis of satisfactory evidence), and who, upon oath,
acknowledged himself/berself to be VICE PR	ESIDENT of FRANKLIN AMERICAN MORTGAGE
COMPANY, the within named bargainor, a corpora	ation, and that he she as such VICE PRESIDENT, executed
	contained, by signing the name of the corporation by
himself/herself as VICE PRESIDENT.	The same ( 1011 ) 2000
Witness of my hand and seal, of office, this	day of (1) (1) (1)
	All VIIII
Note	ary Public - GAIL AUSTIN
1100	
My	Commission expires: 03-17-04
	PUBLIC
	AT
	LARGE
This instrument prepared by:	
1	COUNTY WELL
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Franklin American Mortgage Company	
501 Corporate Centre Drive	
Suite 400	
Franklin TN 37067	Tagt # 2000-39481
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0094 (595)

11/14/2000-39481 11:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00