D 20702/759246

STATE OF ALABAMA   }

COUNTY OF Shelby   }

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars ($100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **FRANKLIN AMERICAN MORTGAGE COMPANY**, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **NORTH AMERICAN MORTGAGE COMPANY**, its successors and assigns, that certain mortgage executed by **ROBERT N. BOLTON, JR. JOINED HEREIN PRO FORMA BY HIS WIFE, ANGELA H. BOLTON** to **FRANKLIN AMERICAN MORTGAGE COMPANY**, in the principal sum of **$89,900.00** dated **JUNE 1, 2000** and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama in Volume 2000-1549 Page _____, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said **NORTH AMERICAN MORTGAGE COMPANY**, its successors and assigns forever.

ATTEST: FRANKLIN AMERICAN MORTGAGE COMPANY

_____   By: _____
(TYPE NAME HERE)   BERNITA J. HILL

Its _____   VICE PRESIDENT

[SEAL]

State of Tennessee, County of Williamson

Before me, the undersigned of the state and county mentioned, personally appeared **BERNITA J. HILL**, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be **VICE PRESIDENT** of **FRANKLIN AMERICAN MORTGAGE COMPANY**, the within named bargainor, a corporation, and that he/she as such **VICE PRESIDENT**, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as **VICE PRESIDENT**.
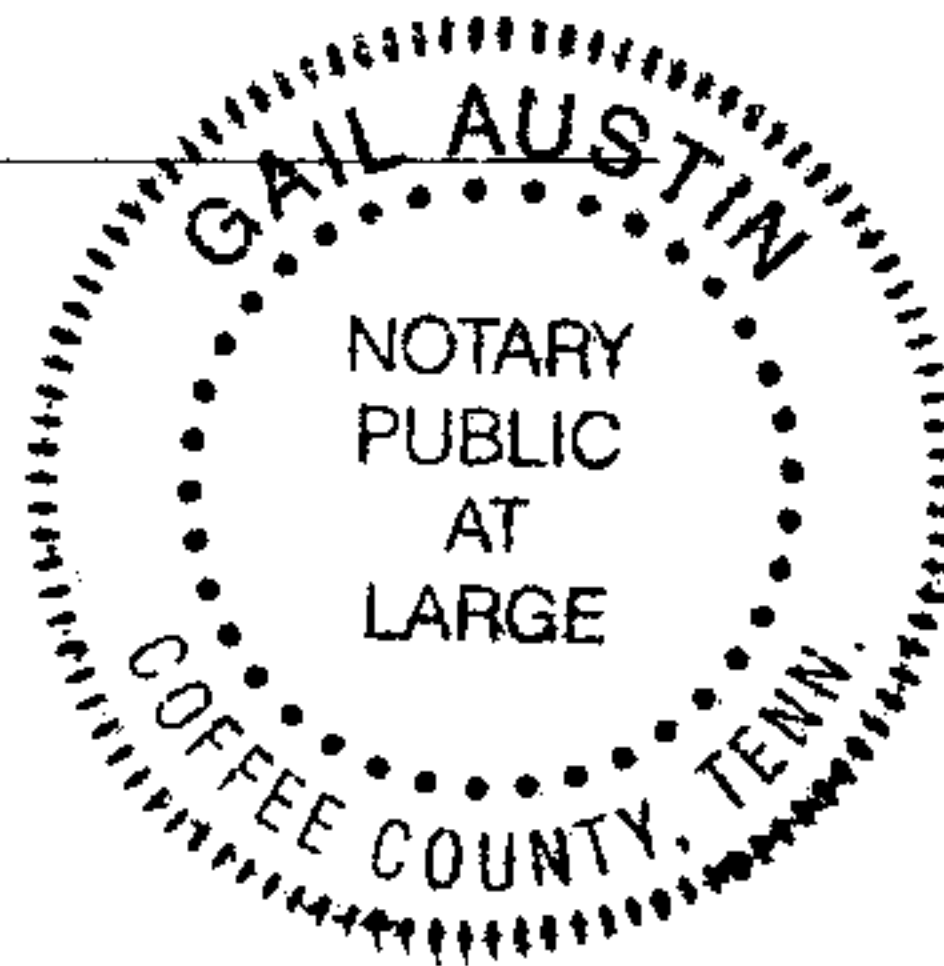Witness of my hand and seal, of office, this _1st_ day of _June, 2000_.

_____
Notary Public - GAIL AUSTIN

My Commission expires: __03-17-04__

[Notary seal: GAIL AUSTIN NOTARY PUBLIC AT LARGE COFFEE COUNTY, TENN.]

This instrument prepared by:

_____
Franklin American Mortgage Company
501 Corporate Centre Drive
Suite 400
Franklin, TN 37067

Inst # 2000-39479

0094 (595)

11/14/2000-39479
11:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB   11.00