

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
0352454-0091 #399

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

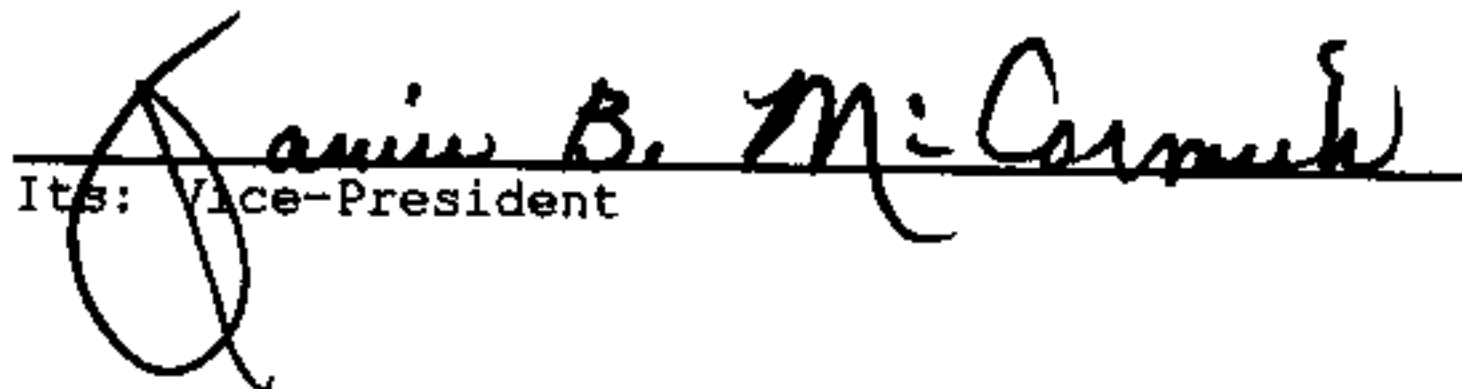
WHEREAS,
Denman Builders, Inc., did heretofore on the 26th day of JANUARY, 2000, execute a mortgage to REGIONS BANK, which said mortgage is recorded in INST # 2000-03972, in the Probate Office of SHELBY COUNTY, ALABAMA.

WHEREAS, THE indebtedness secured by said mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporation name by Janice B. McCormick, its Vice-President, thereunto duly authorized on this the 1st day of NOVEMBER, 2000.

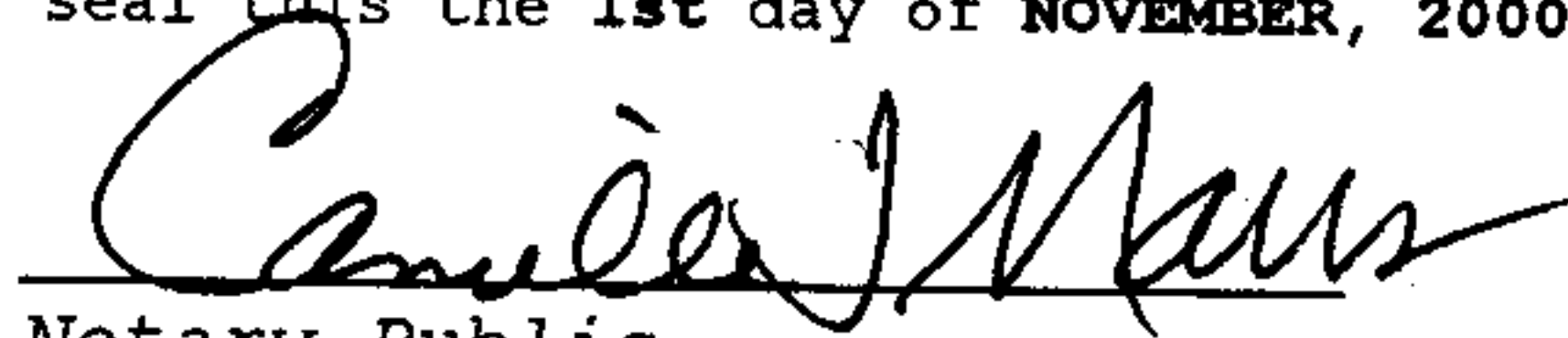
REGIONS BANK


Its: Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Janice B. McCormick, whose name as Vice-President of REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 1st day of NOVEMBER, 2000.


Notary Public
MY COMMISSION EXPIRES APRIL 25, 2001

11/14/2000-39453
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

Inst # 2000-39453