

11.00 11/18/98

PARTIAL SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT

Mortgagor (last name first):	Mortgage and Security Agreement (as recorded):
Acton Land Co., LLC	Shelby
	County of Record
	1999 27854
	Volume Page
2232 Cahaba Valley Drive	June 16, 1999
Mailing Address	Date of Record
Birmingham Alabama 35242	Frontier National Bank
City State Zip	Instrument Prepared By

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That

WHEREAS, Mortgagor has heretofore executed the Mortgage and Security Agreement referenced above in favor of Frontier National Bank ("Mortgagee") to secure indebtedness identified therein the principal amount of \$ 10,800.00 owed by Mortgagor or another to Mortgagee; and

WHEREAS, Mortgagor has requested that Mortgagee surrender the real property described below unto the Mortgagor, and hold and retain the residue of the mortgaged real property identified in the Mortgage and Security Agreement and any amendment thereto to secure all indebtedness remaining due thereunder.

NOW, THEREFORE, in consideration of \$ 1.00 paid by Mortgagor to Mortgagee, Mortgagee does hereby grant, release and quitclaim unto Mortgagor, all of that part of the mortgaged real property described as follows:

Lot 31, according to the Amended Map of Hanna Farms, as recorded in Map Book 26 Page 129 in the Probate Office of Shelby County, Alabama.

Together with all right, title, and interest of Mortgagee pursuant to the Mortgage and Security Agreement in and to the buildings, improvements, fixtures, easements, rights of ways, appurtenances, royalties and profits thereunder belonging.

All other real property and other property described in the Mortgage and Security Agreement or any amendment thereto shall remain subject to the lien thereof.

TO HAVE AND TO HOLD the real property hereby released and quitclaimed to Mortgagor, and to the heirs, successors, and assigns of Mortgagor forever.

IN WITNESS WHEREOF, Mortgagee has caused this Partial Satisfaction of Mortgage and Security Agreement to be executed by its duly authorized officer or representative, this 7th day of November, 2000.

MORTGAGEE: Frontier National Bank

By: Ben McMillan, Executive V.P.

STATE OF ALABAMA

COUNTY OF Talladega

I, Janet P. Kromer, a Notary Public in and for said County, in said State, hereby certify that Ben McMillan, whose name as Executive Vice President of Frontier National Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal, this 7th day of November, 2000.

Janet P. Kromer

Notary Public

My commission expires: MY COMMISSION EXPIRES JUNE 13, 2002

This Instrument Prepared By:

Frontier National Bank

P.O. Box 349

Childersburg, AL 35044

Inst # 2000-39423

11/14/2000-39423

10:32 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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