

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
BANK of NEW YORK:1396750



LOAN #: 1396750  
ESCROW/CLOSING #: 1396750

SPACE ABOVE FOR RECORDERS USE

Inst # 2000-39420

11/14/2000-39420  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HMB 14.00

*MBS 99-13*

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto a corporation organized and existing under the laws of "Assignee"), whose address is a certain Mortgage dated June 23, 1999, made and executed by LAVERNE B. HOWELL, AND CANDACE L. HOWELL,

**The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1994-13 at 101 Barclay Street (herein  
New York, New York 10286  
Corp. Trust-MBS**

to and in favor of  
AMERICA'S WHOLESALE LENDER  
upon the following described property situated in SHELBY County, State of AL:  
~~SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.~~

such Mortgage having been given to secure payment of  
ONE HUNDRED SIX THOUSAND FOUR HUNDRED and 00/100  
(\$ 106,400.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 1994-27250 ) of the Records of  
County, State of , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.



\* 2 3 9 9 1 \*



\* 0 0 1 3 9 6 7 5 0 0 0 0 0 9 9 5 L 1 \*

LOAN #: 1396750 *MBS 77-13*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/23/1999.

**AMERICA'S WHOLESALE LENDER**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

By: \_\_\_\_\_

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

*Nora Pena Asst. Sec.*

Seal:

This Instrument Prepared By: L. GREEN  
COUNTRYWIDE HOME LOANS, INC.  
100 CONCOURSE PKWY SUITE 100, BIRMINGHAM, AL 35244-  
tel. no.: (205)982-9484

, address:

State of California  
County of Los Angeles  
On 06/23/1999 before me,

**A. SMITH**

personally


appeared

*Nora Pena Asst. Sec.*

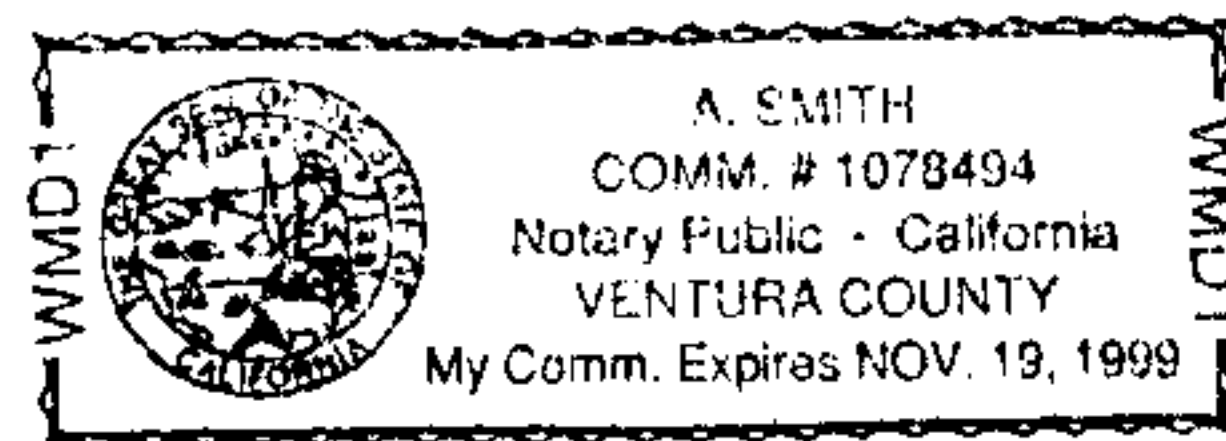
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
(Seal)

 -995M1L (9608).02 CHL (06/98)

Page 2 of 2



Inst # 2000-39420

11/14/2000-39420  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HMB 14.00