

This instrument was prepared by

Anthony D. Snable, Attorney
1629 11th Avenue South
Birmingham, Alabama 35205

SEND TAX NOTICE TO:

MICHAEL A. JONES
36 DANA DRIVE
MONTEVALLO, AL 35115

File #SOO260

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIFTY FIVE THOUSAND NINE HUNDRED and 00/100 DOLLARS (\$55,900.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, LAURA E. PRIDGEN, A MARRIED WOMAN (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto MICHAEL A. JONES (herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama to-wit:

LOT 15, ACCORDING TO THE SURVEY OF RIPPLE CREEK ESTATES, PHASE 2, FIRST ADDITION, AS RECORDED IN MAP BOOK 14, PAGE 39, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. Advalorem property taxes for the current tax year, 2000.
2. Easements, restrictions, covenants and reservations of record.

The grantor hereby certifies that the above described property does not constitute her homestead or the homestead of her spouse as defined by Code Section 6-10-2.

\$44,620.00 of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

Inst # 2000-39365

11/14/2000-39365
08:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNB 25.50

IN WITNESS WHEREOF, I/(we), have hereunto set my (our) hand(s) and seal(s) this 6th day of October, 2000.

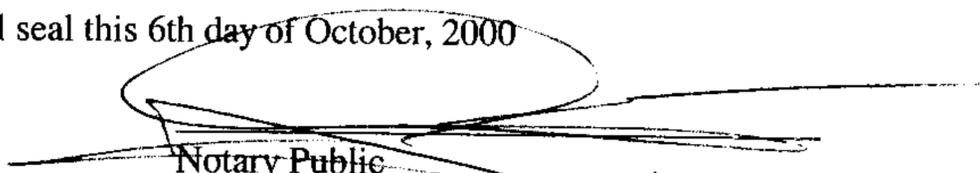
 (SEAL)
LAURA E. PRIDGEN

_____ (SEAL)

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, here by certify that LAURA E. PRIDGEN, A MARRIED WOMAN whose name(s) (is/are) signed to the foregoing conveyance, and who (is/are) known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, HE/SHE/THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of October, 2000


Notary Public

My commission expires: 11-2-03

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