

RÉCORDATION REQUESTED BY:

SouthTrust Bank, National Association
Hoover 323
1600 Montgomery Highway
Hoover, AL 35216

WHEN RECORDED MAIL TO:

Recorded Documents
SouthTrust Bank, National Association
P O Box 830826
Birmingham, AL 35209

SEND TAX NOTICES TO:

GEORGIA R. MEDORI
2079 STONEBROOK DRIVE
BIRMINGHAM, AL 35242

24730
SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

F.A.E.L.S. 1875268
Order #



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THIS MODIFICATION OF MORTGAGE dated April 25, 2000, is made and executed between **GEORGIA R. MEDORI; UNMARRIED** (referred to below as "Grantor") and **SouthTrust Bank, National Association**, whose address is Hoover 323, 1600 Montgomery Highway, Hoover, AL 35216 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 7, 1998 (the "Mortgage") which has been recorded in JEFFERSON County, State of Alabama, as follows:

RECORDED IN INSTRUMENT NO. 1998-41142.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in ~~JEFFERSON~~ ^{Shelby} County, State of Alabama:

LOT 11-AA, ACCORDING TO A RESURVEY OF LOTS 10-A, 10-B, 11-A AND 11-B, STONE BROOK, FIRST SECTOR, SAID RESURVEY RECORDED IN MAP BOOK 15, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

The Real Property or its address is commonly known as 2079 STONEBROOK DRIVE, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$ 15,000.00 TO \$ 27,000.00 . FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$ 12,000.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 25, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

x Georgia R. Medori (Seal)
GEORGIA R. MEDORI, Individually

LENDER:

x [Signature] (Seal)
Authorized Signer

This Modification of Mortgage prepared by:

Name: JOLEE FINDLEY, Loan Processor Ln# 95968405
Address: 234 Goodwin Crest Drive 5th Floor
City, State, ZIP: Birmingham, AL 35209

Inst # 2000-39351

11/14/2000-39351
08:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 031 32.00



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MODIFICATION OF MORTGAGE
(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA)
) SS
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **GEORGIA R. MEDORI**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of April, 2000.

Chad Michael Cottrell
Notary Public

My commission expires March 2, 2002

LENDER ACKNOWLEDGMENT

STATE OF ALABAMA)
) SS
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that _____ a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said , he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____, 20____.

Notary Public

My commission expires _____

Inst # 2000-39351

11/14/2000-39351
08:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 32.00