### RÉCORDATION REQUESTED BY:

SouthTrust Bank, National Association Hoover 323
1600 Montgomery Highway
Hoover, AL 35216

#### WHEN RECORDED MAIL TO:

Recorded Documents
SouthTrust Bank, National Association
P O Box 830826
Birmingham, AL 35209

#### **SEND TAX NOTICES TO:**

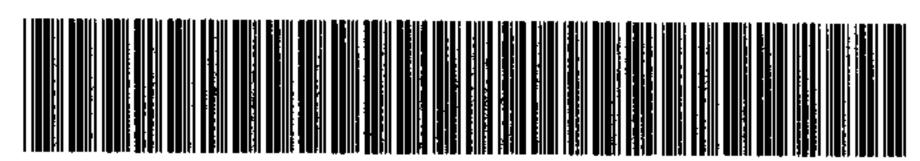
GEORGIA R. MEDORI 2079 STONEBROOK DRIVE BIRMINGHAM, AL 35242

24730

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## **MODIFICATION OF MORTGAGE**

F.A.E.L.S. 1805268 Order #\_\_\_\_\_



\*074000000009596840800011 7\*
THIS MODIFICATION OF MORTGAGE dated April 25, 2000, is made and executed between GEORGIA R. MEDORI; UNMARRIED (referred to below as "Grantor") and SouthTrust Bank, National Association, whose address is Hoover 323, 1600 Montgomery Highway, Hoover, AL 35216 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 7, 1998 (the "Mortgage") which has been recorded in JEFFERSON County, State of Alabama, as follows:

RECORDED IN INSTRUMENT NO. 1998-41142.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in JEFFERSON County, State of Alabama:

LOT 11-AA, ACCORDING TO A RESURVEY OF LOTS 10-A, 10-B, 11-A AND 11-B, STONE BROOK, FIRST SECTOR, SAID RESURVEY RECORDED IN MAP BOOK 15, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

The Real Property or its address is commonly known as 2079 STONEBROOK DRIVE, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$ 15,000.00 INCREASED BY \$ 12,000.00

TO \$ 27,000.00

. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 25, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

X MONI A MEDORI, Individually

LENDER:

Authorized Signer

\_(Seal)

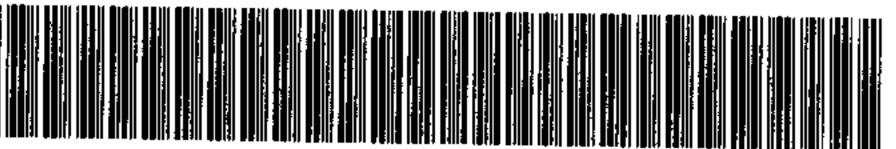
This Modification of Mortgage prepared by:

Name: JOLEE FINDLEY, Loan Processor Ln# 95968405

Address: 234 Goodwin Crest Drive 5th Floor City, State, ZIP: Birmingham, AL 35209

Inst # 2000-39351

11/14/2000-39351
OB:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CM 32.00



\*074000000009596840800011 7\*

# **MODIFICATION OF MORTGAGE**

(Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT		
STATE OF ALABAMA	)	
	) SS	
COUNTY OF JEFFERSON	}	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that GEORGIA R. MEDORI, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date.  Given under my hand and official seal this		
LENDER ACKNOWLEDGMENT		
STATE OF ALABAMA	•	
OTATE OF ALABAMA	} . ••	
COUNTY OF JEFFERSON	) SS \	
	•	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that  a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this		
The second secon	day of _	, 20
My commission expires	- · · · · · · · · · · · · · · · · · · ·	Notary Public

(LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.11.00.05 (c) 1997,2000 CFI ProServices, Inc. All Rights Reserved. - AL c:\CFIWIN\CFI\LPL\G201.FC TR-45093 PR-ALHELINC)

Inst # 2000-39351

11/14/2000-39351
OB:12 AM CERTIFIED
SHELBY COUNTY NUMBER OF PROBATE
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