## **RECORDATION REQUESTED BY:**

SouthTrust Bank, National Association Northside 465 3051 Montgomery Hwy Dothan, AL 36303

### WHEN RECORDED MAIL TO:

Recorded Documents
SouthTrust Bank, National Association
P O Box 830826
Birmingham, AL 35209

#### **SEND TAX NOTICES TO:**

LINDA P LYONS 4388 HERITAGE VIEW ROAD BIRMINGHAM, AL 35242

244336

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## **MODIFICATION OF MORTGAGE**

F.A.E.L.S. 1881511 Order #\_\_\_\_\_



\*07400000009597578600011 A\*
THIS MODIFICATION OF MORTGAGE dated April 20, 2000, is made and executed between LINDA P LYONS;
UNMARRIED PERSON (referred to below as "Grantor") and SouthTrust Bank, National Association, whose address is Northside 465, 3051 Montgomery Hwy, Dothan, AL 36303 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 17, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON APRIL 9, 1998 AND RECORDED IN INSTRUMENT NO. 1998-12741 JEFFERSON COUNTY RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 18, ACCORDING TO THE SURVEY OF HERITAGE OAKS, AS RECORDED IN MAP BOOK 11, PAGE 23 A AND B, IN THHE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

The Real Property or its address is commonly known as 4388 HERITAGE VIEW ROAD, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$ 15,000 TO \$ 34,800. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$ 19,800.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 20, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR** 

MANA JUNA INDAYP LYONS, Individually

LENDER!

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: , Loan Processor Ln#

Address: 234 Goodwin Crest Drive 5th Floor City, State, ZIP: Birmingham, AL 35209

Inst # 2000-39350

11/14/2000-39350
08:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 45.70



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# **MODIFICATION OF MORTGAGE**

(Continued)

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<u></u>	INDIVIE	UAL ACKNOWLEDGMENT	
STATE OF ALABAMA	)		
	) \$S		
COUNTY OF SHELBY	}		
the foregoing instrument, and we Modification, he or she executed to Given under my hand and official MY COIN	the same voluntarily on	id county in said state, hereby certify that LINDA P LYONS, whose name is sucknowledged before me on this day that, being informed of the contents the day of the contents where the day of the contents with the day of the contents where the day of the contents with the day of the contents where the day of the contents with the day of the contents where the day of t	signed to of said
· ···	LEND	ER ACKNOWLEDGMENT	<del>-</del> ·
STATE OF ALABAMA	)		
OTATE OF MEMBERS	) SS		
COUNTY OF SHELBY	}		
before me on this day that, being	ng informed of the cont	d county in said state, hereby certify that a corporation, is signed to the foregoing and who is known to me, acknown ents of said, he or she, as such officer and with full authority, executed t	wledged the same
voluntarily for and as the act of said corporation.  Given under my hand and official seal this		day of, 20	
Given unuer my namu and omciai	3901 Ulla		
		Notary Public	
My commission expires			

ILASER PRO Lending, Reg. U.S. Pet. & T.M. OFF., Ver. 5.11.00.06 (c) 1997,2000 CFI ProServices, Inc. All Rights Reserved. - AL c:\CFIWIN\CFI\LPL\G201.FC TR-44530 PR-ALHELINC)

Inst \* 2000-39350