

This instrument prepared by:
Tina McNabb
Record and Return to:
MortgageAmerica, Inc.
1800 International Park Drive
Suite 100
Birmingham, AL 35243

Above Space for Recorder's Use

ASSIGNMENT OF MORTGAGE

Loan # **31071014**

MortgageAmerica, Inc., incorporated in the state of **Delaware**, located at **1800 International Park Drive, Suite 100, Birmingham, AL 35243** ("Assignor"), does by these presents assign to **Regions Mortgage Company** located at **605 South Perry Street, Montgomery, AL 36104**, ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of **SHELBY County, Alabama**, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage executed by **TED FIRCH VICKI M. FIRCH**, was recorded on **4/22/98**, Book Page Instrument **1998-14446** of the records in **SHELBY County, Alabama**.

Executed on **October 13, 2000**

MortgageAmerica, Inc.

Witnesses:

Officers:



Jennifer A. Roberts



Patricia A. Copeland
Vice President

State of Alabama, County of Jefferson

On **October 13, 2000, Patricia A. Copeland, Vice President of MortgageAmerica, Inc.**, the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.



Darrell E. Nomal
Notary Public

MY COMMISSION EXPIRES JANUARY 20, 2002

Inst # 2000-39293
11/13/2000-39293
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 11.00