

This instrument prepared by:  
Tina McNabb  
Record and Return to:  
MortgageAmerica, Inc.  
1800 International Park Drive  
Suite 100  
Birmingham, AL 35243

\_\_\_\_\_  
Above Space for Recorder's Use

### ASSIGNMENT OF MORTGAGE

Loan # 30531899

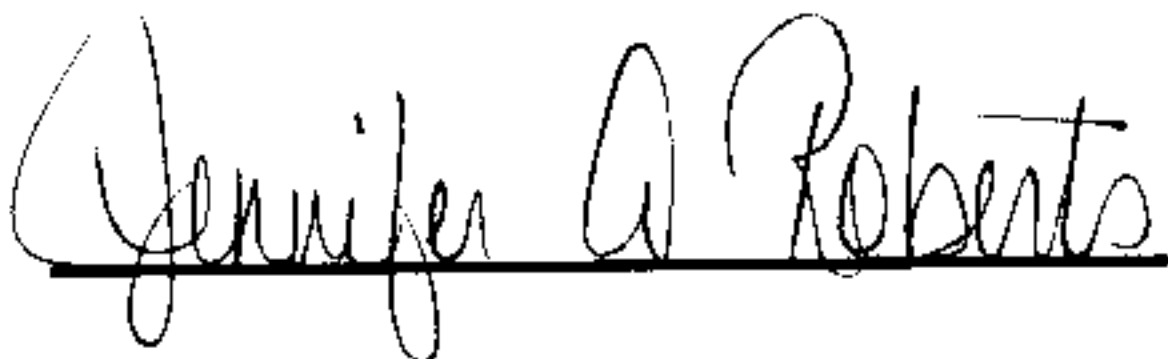
**MortgageAmerica, Inc.**, incorporated in the state of **Delaware**, located at **1800 International Park Drive, Suite 100, Birmingham, AL 35243** ("Assignor"), does by these presents assign to **Regions Mortgage Company** located at **605 South Perry Street, Montgomery, AL 36104**, ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of **SHELBY** County, **Alabama**, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage executed by **DAVID R SCOTT**, was recorded on **1/25/00**, Book Page Instrument **2000-02536** of the records in **SHELBY** County, **Alabama**.

Executed on October 13, 2000

MortgageAmerica, Inc.

Witnesses:

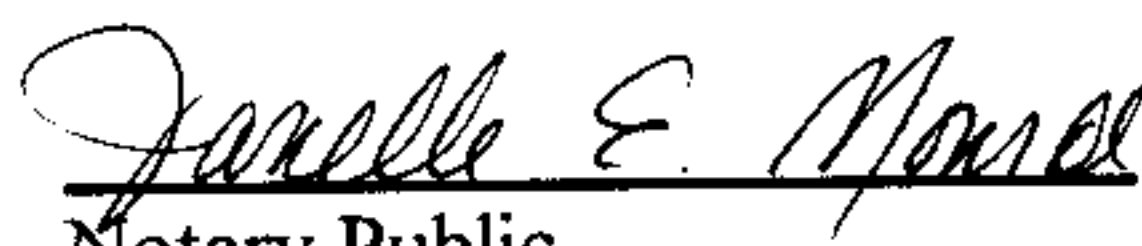
Officers:

  
\_\_\_\_\_  
Jennifer A. Roberts

  
\_\_\_\_\_  
Patricia A. Copeland  
Vice President

State of Alabama, County of Jefferson

On October 13, 2000, **Patricia A. Copeland, Vice President of MortgageAmerica, Inc.**, the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

  
\_\_\_\_\_  
Janelle E. Monro  
Notary Public  
MY COMMISSION EXPIRES JANUARY 20, 2002

Inst # 2000-39287  
11/13/2000-39287  
11:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 443 11.00