

This instrument prepared by:  
Tina McNabb  
Record and Return to:  
MortgageAmerica, Inc.  
1800 International Park Drive  
Suite 100  
Birmingham, AL 35243

\_\_\_\_\_  
Above Space for Recorder's Use

### ASSIGNMENT OF MORTGAGE

Loan # 31541173

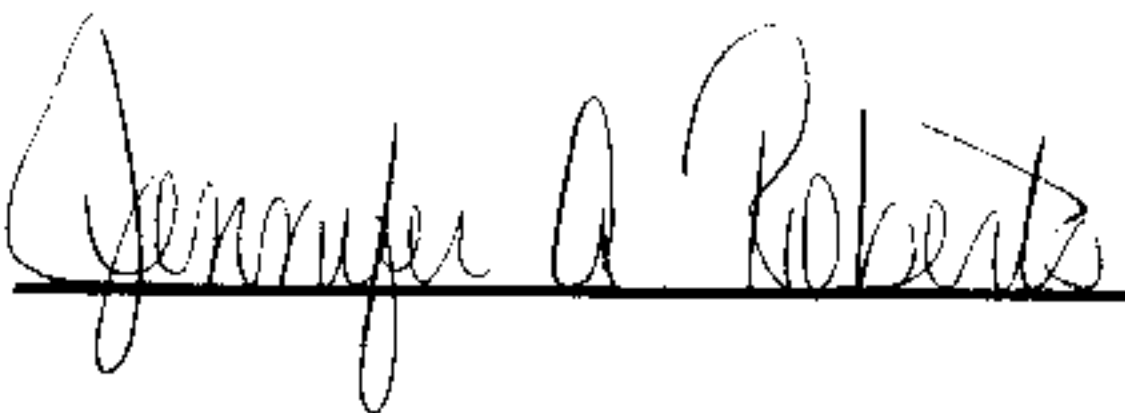
**MortgageAmerica, Inc.**, incorporated in the state of **Delaware**, located at **1800 International Park Drive, Suite 100, Birmingham, AL 35243** ("Assignor"), does by these presents assign to **Regions Mortgage Company** located at **605 South Perry Street, Montgomery, AL 36104**, ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of **SHELBY** County, **Alabama**, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage executed by **MICHAEL A PERKINS**, was recorded on **12/2/99**, Book Page Instrument **1999-48634** of the records in **SHELBY** County, **Alabama**.

Executed on **October 13, 2000**

**MortgageAmerica, Inc.**

Witnesses:

Officers:

  
\_\_\_\_\_  
Jennifer A. Roberts

  
\_\_\_\_\_  
Patricia A. Copeland  
Vice President

State of Alabama, County of Jefferson

On **October 13, 2000**, **Patricia A. Copeland, Vice President of MortgageAmerica, Inc.**, the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

  
\_\_\_\_\_  
Notary Public  
MY COMMISSION EXPIRES JANUARY 20, 2002

Inst # 2000-39267

11/13/2000-39267  
11:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJH 11.00