

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received by it in hand paid by Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for HomeSide Lending, Inc., its successors and assigns, P.O Box 2026, Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and assign unto the said Assignee that certain mortgage executed by

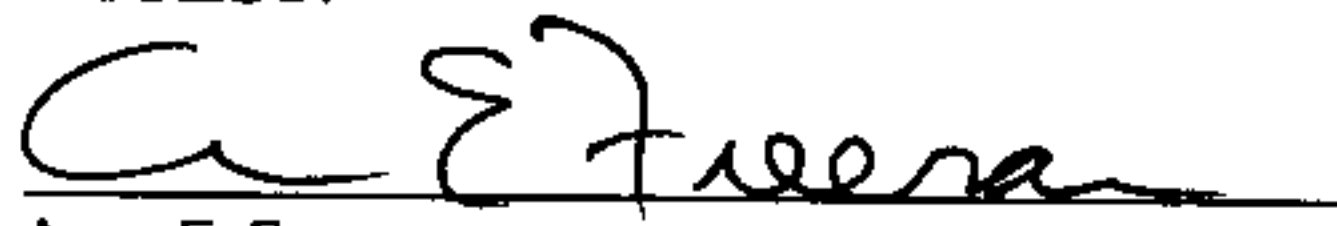
JACK ALLAN STIPES and ZORA W. STIPES , Husband and Wife
and recorded in Volume 2000 , Page 23975, of the
Probate Court of **SHELBY** County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Michael T. Boyd, Corporate Vice President on the 19th day of **OCTOBER** , 20 00 .

MORTGAGEAMERICA, INC.

BY: 
Michael T. Boyd
Corporate Vice President

ATTEST:


Anne E. Freeman
Assistant Document Officer
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Michael T. Boyd, Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of **OCTOBER** , 20 00 .

This instrument was prepared by

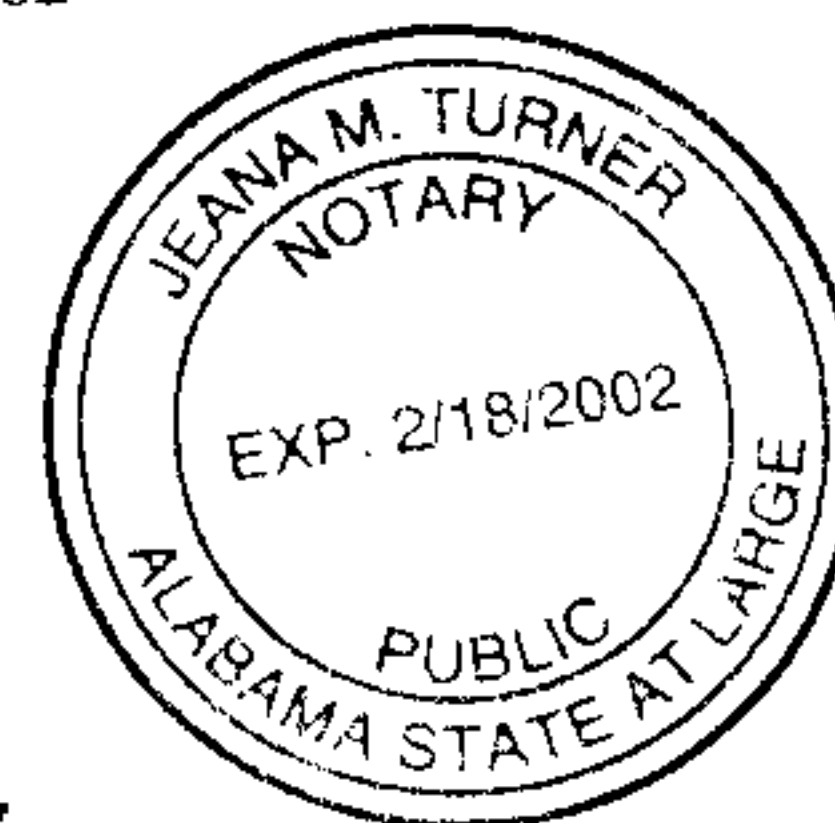
Sharon Barnett
MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243


Jeana M. Turner
Notary Public

My commission expires: 2/18/2002

MIN: 100010980003735114

MERS Phone#: 1-888-679-6377



Inst # 2000-39196

11/13/2000-39196
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 11.00