

STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by _____ BRUCE E. COSHATT, A SINGLE MAN which said mortgage was recorded in the office of the Judge of Probate of SHELBY COUNTY, ALABAMA, in INSTRUMENT 1996 / 17633 and the undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Supervisor, who is authorized to execute this instrument, as hereto set its signature and seal, this the 7 day of NOVEMBER, 2000

Its: Real Estate Supervisor

Jackie Douglas
By Jackie Douglas

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jackie Douglas, whose name as Real Estate Supervisor of FIRST EDUCATORS CREDIT UNION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the 7 day of NOVEMBER, 2000

My commission expires:

March 9, 2002

James O. Pike
NOTARY

11/13/2000-39179
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

Inst # 2000-39179