

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Jimmy Scott Jenkins
(Address) 181 Creek Street
Montevallo Ala 35115

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA }
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Sixty Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Velma S. Crim, an unmarried woman

(herein referred to as grantors) do grant, bargain, sell and convey unto
Jimmy Scott Jenkins and Tina Sue Jenkins

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Begin at the Southwest corner of Section 9, Township 24 North, Range 13 East; thence run North along the West line of said section and run 459.47 feet; thence turn a deflection angle to the right of 95 degrees 09 minutes 45 seconds and run 421.08 feet; thence turn a deflection angle to the right of 84 degrees 48 minutes 58 seconds and run 420.23 feet to a point on the South line of said section 9; thence turn a deflection angle to the right of 89 degrees 56 minutes 57 seconds and run along said section line 419.53 feet back to the Point of Beginning.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

All of the above consideration was paid from a mortgage recorded simultaneously herewith.

Inst # 2000-39173

11/13/2000-39173
10:24 AM CERTIFIED
SHELBY COUNTY CLERK OF COURSE
11/13/2000

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 10th day of November, 2000.

WITNESS:

(Seal)

(Seal)

(Seal)

Velma S. Crim (Seal)
Velma S. Crim (Seal)

BY: Phyllis L. Johnson Attorney in Fact (Seal)
Phyllis L. Johnson, Attorney in Fact, under Power of Attorney recorded as Instrument No. 2000-37351, in Probate Office of Shelby County, AL.

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned authority _____, a Notary Public in and for said County, in said State, hereby certify that Phyllis L. Johnson, whose name as Attorney in Fact for Velma S. Crim and whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date, in her capacity as such Attorney in Fact.

Given under my hand and official seal this 10th day of November, A. D., ~~19~~ 2000

MTA

My Commission Expires: 10/16/04

[Signature]
Notary Public.