1692811 THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY P.O. BOX 808031 PETALUMA, CA 94975-8031 RETURN TO: SMI/Wesley Hess STATE OF ALABAMA P.O. Box 540817 HUFFMAN SEAN Houston, TX 77254-0817 AL/ SHELBY SHELBY COUNTY POOL#: **ASSIGNMENT OF MORTGAGE** FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION hereby sells, assigns, , its successors and assigns, that certain mortgage executed by HUFFMAN, SEAN HUFFMAN, LOU ANN to , in the principal sum of **\$298,000.00** 01/16/98 , dated the , and filed for record on the , in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. on Page No. _, Instrument Number 1998 , 02168 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage: Recorded 1-21-98
Inst. * 2000-39140 SEE LEGAL DESCRIPTION ATTACHED ASSIGNEE ADDRESS: 11/13/2000-39140 3 PARK PLAZA, 16TH FLOOR 09:51 AM CERTIFIED IRVINE, CA 92714 SHELBY COUNTY JUDGE OF PROBATE 002 CJi 14.00 Property Address: 3505 WYNGATE TRACE, BIRMINGHAM, AL 35242 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by L. PRUDHOMME its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by P. BIERMANN , its Assistant Secretary, both of whom are thereunto duly authorized this 06-Feb-1998 Attested

By: _

P. BIERMANN

Its: ASSISTANT SECRETARY

STATE OF CALIFORNIA COUNTY OF SONOMA

On **February 06, 1998**

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

BY:

L. PRUDHOMME

ITS: ASSISTANT VICE PRESIDENT

, before me MARC BLACKNER

, a Notary Public,

personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MARC BLACKNER

MARC BLACKNER COMM. # 1019491 NOTARY PUBLIC - CALIFORNIA SONOMA COUNTY My Comm. Expires March 3, 1996

(seal)

HHERRO

Signature

AL-1.RSL

Page: 1

Lot 4, Block 3, according to the Survey of Wyngate Trace, as recorded in Map Book 12, Page 94, in the Office of the Judge of Probate of Shelby County, Alabama.

inst # 2000-39140

11/13/2000-39140
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00

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