

STATE OF ALABAMA
COUNTY OF SHELBY

)
) ss. SPECIAL WARRANTY DEED
)

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned, **CHASE MANHATTAN MORTGAGE CORPORATION**, a corporation, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, (Attention: Single Family Property Disposition Branch, Beacon Ridge Tower, Suite 300, 600 Beacon Parkway West, Birmingham, AL 35209-3144), his successors and assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Lot 20, according to the Survey of St. Charles Place, Phase II, Sector III, as recorded in Map Book 20, Page 39, in the Office of the Judge of Probate of Shelby County, Alabama.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

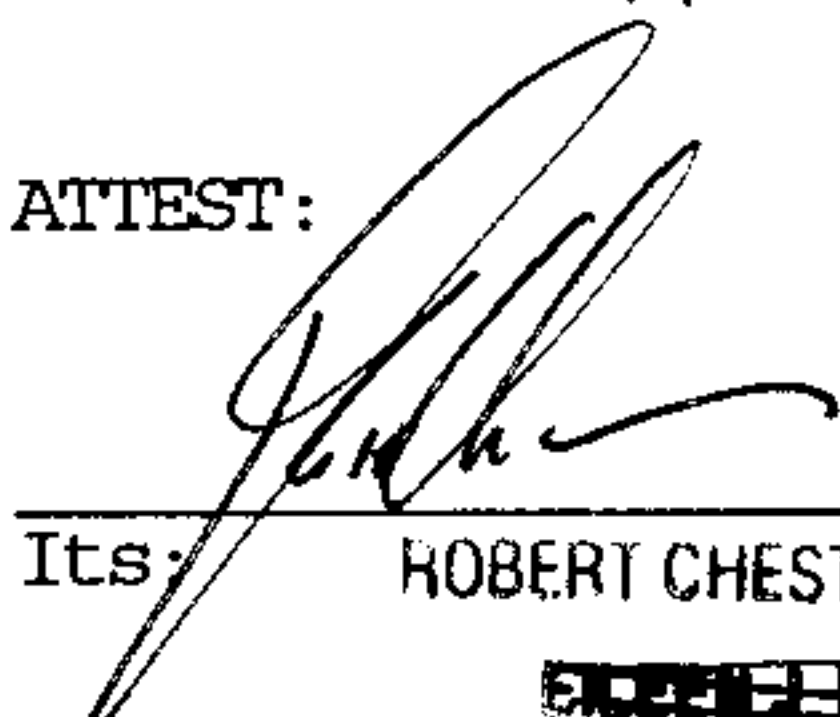
No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

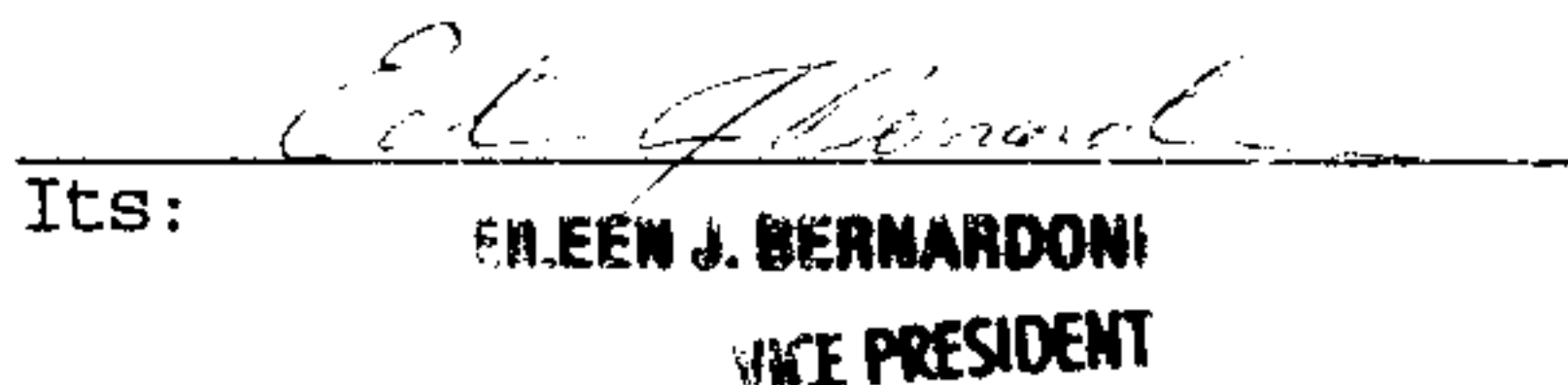
TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said The Secretary of Housing and Urban Development, his successors and assigns, forever.

IN WITNESS WHEREOF, CHASE MANHATTAN MORTGAGE CORPORATION, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this 17th day of May, 2000.

ATTEST:

CHASE MANHATTAN MORTGAGE CORPORATION


Its: ROBERT CHESTER ASSISTANT SECRETARY


Its: EILEEN J. BERNARDONI VICE PRESIDENT

STATE OF OHIO

COUNTY OF FRANKLIN

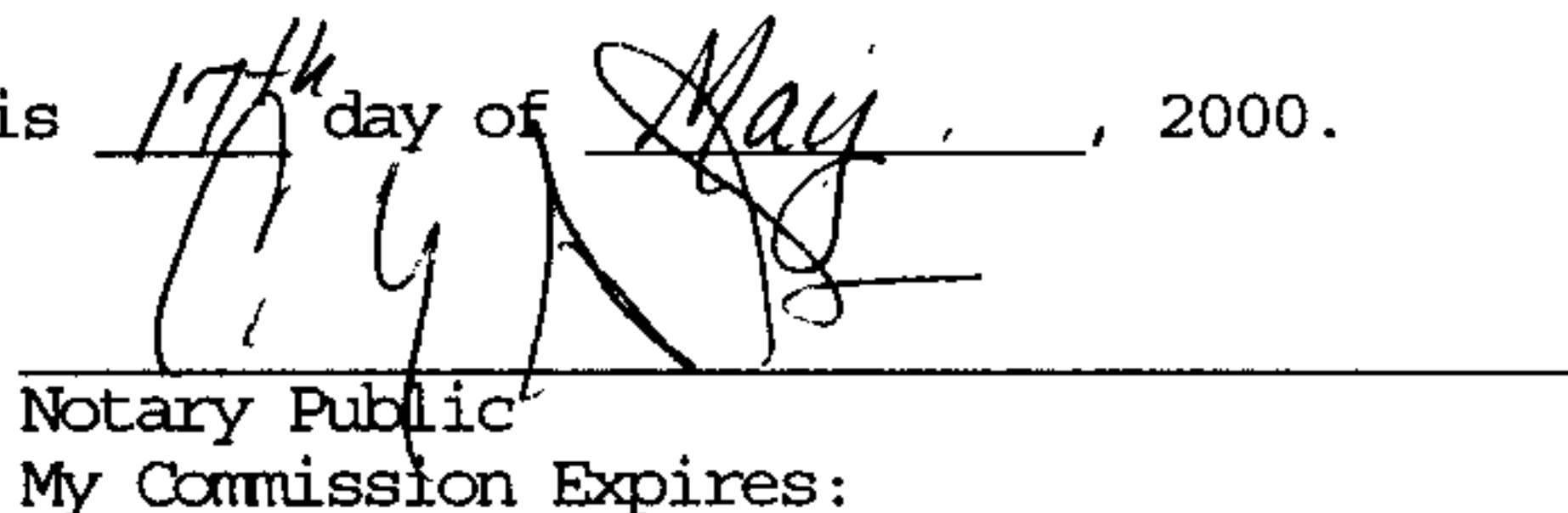
I, the undersigned, a Notary Public in and for said county and state, hereby certify that EILEEN J. BERNARDONI, whose name as VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 17th day of May, 2000.



CINDY A. SMITH
Notary Public, State of Ohio
My Commission Expires
AUG 20, 2003

This instrument prepared by
Arthur M. Stephens
Stephens, Millirons, Harrison & Gammons, P.C.
333 Franklin Street
Huntsville, Alabama 35801


Notary Public
My Commission Expires: _____

Inst # 2000-39130

11/13/2000-39130
09:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
101 001 15.00