

STATE OF ALABAMA  
TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES  
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO **BANK OF  
AMERICA, N.A.**, ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE  
EXECUTED BY **DANIEL P McMEEKIN AND KIMBERLY P McMEEKIN, HUSBAND & WIFE**,  
THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF  
PROBATE OF **SHELBY COUNTY, ALABAMA** IN 2000-39119  
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED  
AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND  
PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE  
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON **THE 2ND DAY OF  
NOVEMBER, 2000.**

FIRST FEDERAL OF THE SOUTH

BY: Richard F. Taylor  
RICHARD F TAYLOR  
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,  
HEREBY CERTIFY THAT RICHARD F TAYLOR, WHOSE NAME AS ASSISTANT VICE  
PRESIDENT OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE  
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON  
THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH  
OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS  
THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS **2ND DAY OF NOVEMBER, 2000.**

Teresa Thrash Weldon  
NOTARY PUBLIC TERESA THRASH WELDON

MY COMMISSION EXPIRES: \_\_\_\_\_

**MY COMMISSION EXPIRES MARCH 5, 2000**

11/13/2000-39120  
09:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
101 4MB 11.00

Inst # 2000-39120